

the scent Of

Calochilus paludosus

Noem

By c dean

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preface

what be J but the feeling that create Jeach momentary sensation creates a moment of J chains of feelings create the illusion of a core I the I exfoliates out of sensations ah so bring on the most exquisite feelings thru lust and desire thru intoxications rapture burst forth the most exquisite J dive into desires wallow in the flames of lusts fires for there be in those moments of exquisiteness the most sublime J in sensations o'erubundance lies the full life where the J be at its most heightened aliveness to have the most heightened life where the J flaresgem-like for with no feelings no sensations then we cease to be an J we die

Sit here hear J there their where singing words birds two too too loud in the mind of J J hear that led to too too much exquisiteness in the mind of J ah but ast sayeth the sage "in the beginning was the word" logos exact but who cares for the world is made by the word ast sayeth the sages "By contrast poststructuralism is much more

fundamentalist in insisting upon the

consequences of the view that in effect reality is textual."

"The universe ast sayeth Entragues "is the sign of the word" ast sayeth the sage "... whereby it is held that all reality is linguistic so that there can be no meaningful talk of a real world which exists without question outside language" words float free no real reality only a real dependent on words dependent upon words independent of what they designate

words whose meanings are fluid subject to slippage a reality by words defined by words designated but meanings in flux reality in slippage continual ast new meanings thus new realities ast sayeth the sage "The continually changing impermanent phenomenal world of appearances and forms of illusion or deception which an unenlightened mind takes as the only reality"

with the mystical insight of Plato what is taken for the solid real be actually but a tissue a web of dream-like images no reality but words in actuality ah but I like Entrangues I

"no longer believe in things,

but in the mere ideas we have of them; and, as

the obscurity of the idea is clarified only by speech,

nothing more of things will exist than the words

describing them and the final

destruction of matter

will end with the judgment of this

axiom: The

universe is the sign of the word ..."

but ah if naught exists but the word as sayeth Saint John the evangelist if all there be but OM ast sayet the Rishis or naught but logos ast sayeth the Septuagint sages then like

Entragues I realize myself through the word then all be my I but a word a fiction of grammar ast sayeth the sages

"the self's radical ex-centricity to itself. And he asks 'who is this other to whom am more attached than to myself since at the heart of my assent to my own identity it is still he who wags me'. Hence the self is 'deconstructed shown to be merely a linguistic effect not an entity" then

couldst say J with Entragues that what draws J fromst this illusion of self be divine in intoxication do lose the J of J in an o'erplus of sensuality in an o'erabundance of aesthetic delight wouldst J lose the J of J in creativities zone ah try will I in the perusal by I of "L'ondon Nights" for inspiration will J enter creativities high oh in an impalpable moment of frozen time the soul of J tremulous drinks in

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whose sight of diaphanous light roseate floats before the eyes of J bursting with rapture at the sight of shadows of rose hued petals vibrating o'er the flesh of J in this impalpable instant of frozen time immersed in "London Nights" in a sublime moment of outpourings of creativities beauteousness oh ast sayeth the poetess "Stay Stay Oin your flight

Extinguish not the rapture

Of this sublime hour' see I thee now with thy panty white laced clutching thy cunts folds that sight for he not me that scent of Calochilus paludosus

caressing the nose of he see I he in thy room hand under panty curling thy black crow black curls along the finger tip of he feeling the soft texture of thy pallid flesh feeling along thy crimson slit like a ribbon of velvet flesh see I thee now with

thy panty white laced beneath which lies thy cunts folds for the eyes of he to see oh that exquisite beauteousness hid fromst me oh that loveliness divine of thine for only he to find with the hands with the sight with the smell of he oh to think to see in the minds eye of J he with tongue slavering in thy hole frothing up thy juices that once were for J to think to see he basking in the odors of the scent ()f Calochilus paludosus

of the cunts fumes of thee to think thy folds pink moisty pulpy folds of succulent flesh be for the lips of he torments the mind of me ast lie here J J some in strangers bed wet cock smeared with the love juices of she but thee only desiring be me J smelling of the randy cunt fumes of she but only desiring thee desiring the scent ()f

Calochilus paludosus

wafting fromst the cunt hole of thee while kissing she J only desiring

the cunts puffy folds of the ripe cunt of thee oh as we fucked and rolled and cried and sighed and squealed and groaned only only thee didst desire J only thee didst desire J whenst into the eyes of she on fire for J J only still didst only desire thee ast our hearts didst beat and pound in orgasms rhythms still then didst the heart of J only thee didst desire J ast didst J kiss the flesh of she running the tongue of up each velvet curve round each fold of she

still only thee didst desire J'e'en whenst she sobbing out the name of I ast her name fromst the kissing lips of J didst fly e'en then didst J but only desire thee laying nestled each in arm to arm each to each thighs and legs entwined oh oh e'en then my hearts desire my souls delight wast only thee e'en whenst our arms entwining each of we like jasmine vines and in each of eachs ears didst hear we the singing of nightingales and in each of eachs

eyes flashed the dazzling light of lightning bright ast she didst lift the face of she to me like a white nenuphar ast J didst cry "all this loveliness by mine" ast didst cry J "oh my love my heavenly divinity" e'en then didst only thee didst desire I oh what care we for fidelity so long ast we but love each other we thee can fuck he ast J canst fuck she lick the cunt of she nibble the fruity lips of the puffy cunt of she

what matter that be whenst it be the scent Of

Calochilus paludosus

of the cunt of thee that doth love me and thee love me what matter it be whenst J with she or thee with he we n'er weary of our love for each of we n'er weary of our love for each of we ast the bright sunlight n'er weary we ast the birds songs n'er weary we ast the blooms scent n'er weary we we though in others arms kissing others lips caressing others thighs

what matter that be whenst it be the scent Of

Calochilus paludosus

of the cunt of thee that doth love me and thee love me oh what mystery lay neath thy panty white with lace what memories of J do linger along those puffy fleshy folds what odors of the scent Of

Calochilus paludosus

linger o'er the lips of J linger what memories of J hear J a litany of replies "oh thy tongue of lust didst

maketh the lips of J sing loves
music in the ear of J didst unsought
thy lust bringeth lust in the girlysmiling eyes of J to maketh the
cunt of J sing with joy upon the
tongue of thine oh delight of my life
know not how the scent Of
Calochilus paludosus

Fromst thy cunt didst reach the nose of J but remember J that sole night in each of eachs arms we spent like a fairy tale that to J licking tasting of thy flowers lovliness ast

thy cunts dew didst drip like rain upon the lips of J oh how thee didst fold the face of J in thy crow black cunts hair that on the tongues tip of J J didst twine those silken curls oh J know not how the scent

Calochilus paludosus

Fromst thy cunt didst reach the nose of I but know I it lit up the soul of I with an ethereal flame that swept o'er the flesh of I like a tempest of delight basked I in the

splendor of thy face basked I in thy exquisite beauteousness ast fromst thy poppy cunts lips sucked I in its breath sweeter than the waters of paradise I know not how the scent

Calochilus paludosus

Fromst thy cunt didst reach the nose of J but what knows J be that in that sweet scented cunts mouth breathed in J the soul of J that now we each to each in desire been 3 years long since we first didst meet

3 years since first smelt J on thy cunt the scent Of

Calochilus paludosus oh like unto a dream it doth seem that J hast seen thy cunts white panty clothed seen the folded lips embossed upon that field of cloth snow-like seen thy eyes spark with fire at the desire of I for thee in that sight the world springs into spring with the sudden flames of each to eachs desire for each bursts our lusting fires congealing into flowers falling

fromst the sky perfumed thy cunt drips odors that light refracting into rainbows shimmering gainst the sky enveloped we in the splendorous flame of our desires for each intermixing intermingled souls each to each for all moments of eternity lips kissing lips no thee no me only we we remember J hid neath flowery blooms in springtime meadow ast J didst lick thy puffy cunt and smelt the scent ()f Calochilus paludosus

mix and intermingle with Seliotrope sweet Magnonette and Pose with Syacinth scent and in that hole saw I thy face reflected like moon upon limpid nenuphar pools the scent Of Calochilus paludosus

Fromst thy cunt drenching the luminous airs colored in crimson hues and sapphire blues and lavender and flowery tints shimmering in saffron diaphanous light we remember I hid neath flowery blooms ast the fairy folk didst thy

cunts dew odorous with the scent

Of

Calochilus paludosus

collect and wove in dewy threads of glittering pearls of luculent light and o'er us didst lace the dewy chain of brilliant light in a necklace for our lusting flesh and bound as with that fairy chain that

bound us fast that we wouldst be bound joined ast one for all eternity oh once thee didst sigh soft moan whenst J didst on thy cunts puffy

folds nibble and lick and inhale the scent Of

Calochilus paludosus

bedewed upon the lips pink edge and didst hear I nightingales sing and the whole world didst burst into spring once whenst thee didst sigh to the lickings of J didst see J thee carved our of moonlight didst see J thy lips smile be the curve of the sickle moon but now whenst hear I thee sigh I hear the sighs for he and the flesh of J

trembles and the moon be bloated out in darkness and the scent Of Calochilus paludosus

stales upon the mouths lips of J once whenst J didst hear the sighs of thee the world burst into melodious song the flowers perfumed scents magnified in intensity oh all the colors of their varied blooms burst upon the sight of J intensified light bright and thy beauty didst drench the airs with the odors of thu divinity but

now whenst hear J thee sigh hear J
the sigh for he and the scent Of
Calochilus paludosus

burns the lips of J the scent Of
Calochilus paludosus

sours upon the tongue of J and rancid becomes yet there be a smile on the lips of J with the scent Of Calochilus paludosus

that remembers I tinted thy cunts fruit puffy folds and that thought take I back to the nights and days wherein I didst kiss and suck those

spongy lips of thee that didst J
dissolve in a whorl of light and into
a dream of bliss didst swoon J
upon that kiss of J upon thy spongy
lips with the scent Of

Calochilus paludosus

there be a time before thee that this dungheap world closed I the eyes of I too but then entered upon the nose of I the scent Of

Calochilus paludosus

Fromst thy cunt and it ignite the flame of lust in me and then opened

unto Ja world of light a world of sensual delight the pulse of J didst in melodious harmony beat with life loveliness with lifes innumerable joyousness the scent ()f Calochilus paludosus of thy cunts moisty folds didst open unto J'exquisite rapturousness an

o'erubundance of blissful intoxicationousness oh thee didst catapult I into a dizzying ecstasy of transcendent delightfulness with thee have I closed the door to the

dungheap of this world and fused the soul of J with thine against the world of our world within a world thee and me enclosed in rapture within our world cut off fromst that sordid dungheap and J and thee in our union of blessedness yet kept J fromst thee the secret desire of me didst thee know

that ast the pearl is hid within the shell

that ast the gem is hid within the earth

that ast gods face is hid within the world

so be is hid within me the desire for the scent ()f

Calochilus paludosus

that wafts fromst the fleshy cunt folds of thee yet now be J cut off fromst the scent Of

Calochilus paludosus

I and wander I alone in separations agony longing for thee ast sufi mystic longs for god and

suffers the pains and torments in separations woe oh my desired one this tormented soul burns not in the flames of desire but in the airs of hell in this separations fromst thee like Sadi Sarmad and all the other love tormented souls that languish in this pestilential dunhheap J cry out to the J moan in paroxysms of anguish come back to J come back to I a brightened the eyes of I with thy sight oh long J for the scent ()f Calochilus paludosus

ast Safiz and Rumi longed for their beloved come to me leave me not to burn in hells fires rescue me and to paradise take J in the cunts folds of thee warped up enfolded in that humid flesh that J canst once again in ravishment delight in the intoxication delirium once again to smell to smell frmst thy cunt the scent ()f

Calochilus paludosus

In this pestilential dungheap of a world without thee the flowers

scents rancid becomes their petals all withered things the leaves of the tree wilted and desiccated dry and dead all things of this world be one winter of eternity no summer sun to warm once flesh oh languish J hear without thee that cunt with the scent

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that was taken fromst J yesterday

pray J oh to all the goddesses of

love Aphrodite Innanaa Pravati

all those pagan goddesses lust P'an

Chin-Lien Cliodhua Astrate

Tlazolteotl Astghik supplicate J

pray J to all of thee that thee all

will bring back to me that cunt with

the scent Of

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Oh what be the result of this cadenced prose this act of creation in rhythms all see I is the I exfoliates out of sensations ast sayeth the sage

"we never observe anything beyond a series of transient feelings, sensations, and impressions There is no impression of the "self" that ties our particular impressions together...."

Oh the J be no more than the sum of its impressions at any time there be no core self at all no me exists apart fromst only impressions as sayeth the sage "we can never be directly aware of ourselves, only of what we are experiencing at any given moment... the self is just a bundle of perceptions, like links in a chain"

oh oh owe I my self this I to the world to the world of sensations oh without these impressions I do cease but to exist ah dam my I this I existence depends like Solange saw Just understood how much the wretchedness of

a mediocre existence, how much the sentiment of the universal dunghill, was necessary to his happiness"

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