qilin

(麒麟)

by Lo'lin
translated by Mu Kian
& Kuan Yuan
Noems by c



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Gamahucher press west geelong Victoria Australia 2017

Translators introduction

dynasty and is one of Chinas greatest poets but that said he is almost completely ignored by the Chinese literati he is ignored for the same reason Australias greatest erotic poet colin leslie dean is ignored and that is because they upset the poetic

conventions Both Co'lin and colin leslie dean are poète maudits they live and write outside of their societies they break poetic conventions by writing in what

their societies regard as the pornographic the indecorous the impolite and as such the gate keepers of poetry and literature in their societies know of them but refuse to acknowledge them and refuse to let them enter their haloed grounds not knowing that both and Lo'lin colin leslie dean would refuse entry

Lo'lin writes like colin leslie dean in that both their poetry is extempore and characterized by spontaneity and stream of consciousness rather than well crafted like that of Tu Lu or

Shakespeare and seemingly in a magical way with no effort at all

Lo'lin poetry seems to mirror that of colin leslie dean almost uncanningly I can do no better to characterize Lo'lin poetry than by outling some characteristics of Deans poems

To quote from the work brachypterous

https://www.scribd.com/document/3 41033730/Australian-Gothic-eroticpoetry

Deans poem challenge conventional notions of decorum by using and abusing such tropes

and figures as metaphor, hyperbole, paradox, anaphora, hyperbaton, hypotaxis and parataxis, paronomasia, and oxymoron. Deans poems produce copia and variety and cultivates concordia discors and antithesis -Dean uses these strategies to produce allegory and conceit As said Deans poems are like gold foil stitched with pink silk thread"

so what is gilin

(麒麟)

by Lo'lin about well it is simply an account of a shamans incantations to a goddesses

Lotin alludes to the great poet Qu Yuans Li sao ("On encountering Trouble") and thru out the gilin

(麒麟) Lo'lin uses images from that said work in his recital or song these songs are like Sindu mantras songs of power trying to summon the goddess thru out the qilin

(麒麟) Lo'lin shifts focus in a dreamlike manner of floating changing imagery and melodic rhythms which is a shamanist technique

Rut is there more is the shaman narrative nothing but a surface

illusion a cloak a mirage nothing but a red herring is there a deeper tale perhaps the clue is in the title qilin

(麒麟)is the qilin

(麒麟) a Chinese box perhaps a Buddhist or Jaoist philosophy hidden

here in the gilin

(麒麟) of Lotin we see a work that breaks new ground for Chinese poetry and it might be said without hyperbole that it is inventing a new type of Chinese poem much like what Qu Yuan did for Chinese poetry

Preface

Atop the Lu-sang tree pink drinking fromst the pool of heaven riding the water dragon imbibing scented yellow melilotus selinea and sweet angelica riding the whirlwind of sensation she summon J she cometh she out of the emptiness of space out of nothing into nonbeing form she into the emptiness of form she cometh she in the form of emptiness non-being be the being of she out of nothing into nothing she cometh from the summons of me

Dressed J in selinea and sweet angelica In the splendor of indigo moonlight paint J these bubbles of art these bubbles of incantatory sounds upon the beams of light read have J all books all philosophys J drunk J hast J fromst the pool of heaven followed I the path of Pleng and Nian sing J these incantatory sounds In the splendor of indigo moonlight that fades fromst being to nonbeing in sunlight that back into nonbeing like a lightning flash

goes out at night followed

I the path of Peng and Lian sing I these incantatory sounds
In the splendor of indigo moonlight

Sing J in sounds that wrap thee up like fish trapped neath the crystal sea

Sing J in sounds in rhythms and rhymes that weave spells that trap like hair in a net

Sing I in sounds that bewitch thy mind like the candles flame the moth Sing I in sounds whose syllables caress thee like the snakes lick around the preys throat create I more chimera more words that create the mirage of being of the world in which thee live

The moon a powder puff pastel pink dabbed on the coal black face of the shy like thy cunt hole a dab of powder puff pastel pink on flesh silken shimmering like silver ripples o'er moon light drenched lotus pools midst mist pink float o'er the pool of heaven

Prips drip light congealed ast pearls fromst thy cunts limpid hole the pool of heaven of gleaming fire. The perfume of flowers The scent of ripe fruit

Bright ast the sheen of water

silk

Coloured lips powdered with the fallen stars of heaven like dew seen thru pink gauze o'er pools luculent limpidity two shafts of light dance pirouettes like twin mandarin ducks iridescent

Fragrantly those lips of thee flutter ast yellow melilotus that scatter the ground in petals of indigo shadows along thy cunts lips edge flowers of fragrant angelica bud casting violet shadows along thy pink slits hollow thy puffy folds of flesh float like pink clouds o'er the pool of heaven of crystal liquidity into illusions burst they into mists of gold and copper ripples of moonlit splendor

behold the rapture of thy pink cloud of fleshy folds within those folds are all desires fires behold the pool of heaven liquidity of silver moonlight cool within that pool all illusions expire behold thy slit veiled in shadows of indigo and violet hues within that slit be thy souls pyre too

(If lotus and water-chest nut leaves maketh Ja coat and a skirt of lotus petals and at the Lu-sang tree my cunt-figured car my jade dragon steeds tied J the reins up In the splendor of indigo moonlight paint J these bubbles of art these bubbles of incantatory sounds upon the beams of light these bubble of incantatory splendor do J sing upon the whirlwinds that at my feet gather J' cast the syllables of my songs upon the clouds and rainbows at the feet of J the singing of J rush up wards and downwards as I did cross the White water at the peak of Lang-feng do sing J

Sing J of thy cunt hole full of amorous lilies that hole full of dreams and rapture Sing J of thy cunts lips languid like lips after love those lips that kiss with the taste of belladonna Sing J of thy cunt the scent of roses of iridescent hue that cunt that be the garden for all the worlds souls Sing J of thy cunts hole like an eye drunk on opium that hole that be a fountain of gushing fire

In thy cunt hole bright moon bursts like flower in bloom in that pool of aqueous liquidity all wishes fulfilled by heavens boon oh round thy Lu-sang tree pink budding twixt folds of silken flesh fragrant mist floats in the violet moonlight bright pink clouds gather soaked in the wine of thy cunts hole

Around thy Ju-sang tree pink drops of cunny dew drip drops o'er thy cunts fleshy folds coating that pulpiness like an embroidered quilt of heaves stars along thy cunts edge blossom moon flowers of pink dew dripping drops of dew-petals into that liquidity of jade pool o'er which floats clouds of pink perfume soaking into flowers which burst from that pool full of springs fecundity in that liquidity caressed by the moonlight violet bright

Oh that I couldst lash the tongue of J to thy Ju-sang tree pink that the tongue of J couldst stir up the pink mist round the tip of thy Ju-sang tree pink and curl round that tree coated in the dew fromst the tongues tip of J moon beams shoot fromst thy cunts hole star dust coats thy flesh pulpy pink clouds of dew and the breath of gods hang round thy Lu-sang tree pink ten thousand scents waft fromst that liquidity of dissolved violet moonlight cloaking thy Lu-sang tree pink light shimmering mother of pearl bright

Thy cunts lips in moonlight gather moonlight dust like billowing skirts they dance in the pink mist wafting fromst thy cunts violet light liquidity thy Lu-sang tree pink garlanded by crystal crimson Lenghuang pins cast indigo shadows along thy lips hanging like pink curtains across the sky of heaven sending sliver ripples of light o'er thy pool of heaven to curl into trembling blossom shineing thru the pink mist like petals falling fall the shadows indigo o'er vista of pulpy fleshiness jade-pink dappling the flesh like of dragons flying across the ford of heaven

Imbibing the Six Essences supping the Night Dew rinsing the mouth of J in the Sun Mist savoring the Morning Brightness raced did the cunt-figured car of Jacross the Ford of Seaven whilst played J the Nine Songs whilst fang-shi danced the Shao Dances the cunts lips of my cunt-figured car flapped in the celestial winds the hair of J wild waved and spread across the face of heaven the head of J bent back singing singing incantations to thee the syllables of the songs sound congealing into stars that wouldst light up the face of thee that wouldst garland thy pink throat and deck thy hair crown with melilotus in liquid lights did sing J did sing J

()h lady of amorous lips iridescent lilies bright ast fires ()h lady of languishing smiles L'ady of dreams and rapturous bliss Lady of heaven and all delights The lady whose pool of heaven be opium juice Oh lady of chastity and ravishing ecstasy Thy cunts hole be the pink hue of the sunsets glow Thy randy cunts hole o'er flow into the rains of fecundity Thy nipples of red fire weep milk sap of plants nourishing the earth Thy breath be the perfume of all flowers under heaven The soul of thee be the earths gardens Thy piss be the rivers and streams

Sead of J bent back singing J J

passed the Ru-Shou Mountain

o'er the shore of the Mestern sea

from the tip of the Lun-lun higher

higher did soar higher higher J

washed J the hair of J in the pool

of heaven kissed J the lips of

Lu Lei

emptiness washing like Red Pine the worlds dust off I oh did yield I to that voluptuousness of oneness the path higher higher on the path the path received I as beyond the pool of heaven the path led I with the cunts lips of the cunt-figured car of I flapping in the winds of heaven when beyond the heavens end then entered I the Great Reginning then she revealed herself to me

JSBN 978187634752X