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fp:" Gul-o Bulbul, possibly by Bahram Sofrakesh, mid-17th century

PZIBLISSERS INTRODZICTIO N

Andst what be this

Whilomel Ahh it

be what the Elizabethan
sonneteers never guessed at
andst what this poem brings
into the light for The
forlorn longing of Sir
Philip Sidney or the

"wailing verse" of Samuel Daniel or the despondent sorrow of Senry Constable but hold thy ears for it be but what the Sufis wrote of their longing for their God in their despair which the Elizabethans didst exactly express in their despairing longings for their SHES but they unlike the Sufis stopped there where the

Sufis went on to express their union with their beloved God but then again their separation andst thus their renewed pain now if the sonneteers but changed their ladies name to God then we have exactly what wouldst be Sufi poems so now

this 73 hilomel is

unique for it doth express the

Sufis trivariate of longing union separation ast can be seen in the works of Sa'd i the "nightingale of the groves of Shiraz" andst Makhfi andst Amir Lhusrau the "Parrot of India" andst Mansur Hallaj Baba Tahir Abu Sa'id Ansari & Sana'i lets not forget that enigma Sufi or not Hafez now with these this work takes its place but still unique in that it doth express in the Mestern Elizabethans idiom the Sufis trivariate

PREFACE

For those that of love unrequited complain andst out of honour not that person name constrain say J thy distain but thee do not to that name withhold thy praise nor their character to gainsay though thee be in woe andst much pain for the truth be is if be known fromst their distain be much gain if thee canst see andst the truth Ve the truth to see andst to regain

This tongue of J be the pen of J that writes the thoughts of J but like withered flowers don't shine that for these lines choke my words strangles my throat this form stifles my reed for which nevertheless do J need to the world enrich with what know J but these words do not my thoughts convey nor the Muses canst sing or say nor e'en canst these phrases capture nor words nor conceits be fit to fit what I hast known of my Reautys bliss for they the mark do miss andst thus my experience canst be told in ink or words or sighs for naught canst display this state of J forever hidden J do say fromst my reed that bleeds out my Reauty for thee to recite what J draw with this inept straw

This tongue of J seeks for words like unruly chooks that do peck in the dust for specks seeks for that honeyed syrup doth this tongue of J to speak of my Reautys blushed cheek but barren feeding doth the tongue of J find andst the mind of J doth starve for lack of wit to tell my unspeakable find these words of J of "it" but deface my Reautys grace like marble described like diabase for words canst be found for the sublime the profound words be weak like ink hard andst dry to outline the unknown the unseen like the rose encased in night but with all my might with my fancy blind inept mind J try to tell to thee what J didst tell to my Reauty About my journey with this inept straw J draw

Thy distain I find fromst thee my Reauty that be unkind severed fromst thy sight fromst thy beauties light my desire thee doth not want or require though thee thy veil thee doth not lift nor raise but Still Still thy image J doth praise andst though forsaken be J andst thee hast J forsook still hope I to on thy beauty look whilst my sorrows grow with each second fromst thee without thee Still Still I delight with that hope that thee might vouchsafe J one glimpse of thy beauty bright andst thru thy art divinise this mortal heart

The candle flame draws the moth willingly to its annihilations pain andst J' claim J' wouldst be J'carus to fly to thee that sun bright Reauty andst e'en to die andst fall fromst the sky e'en wouldst that be joy to e'en be that close to thee but thee doth shun 🗸 andst keep that veil to hide that beauty fromst J that be J consumed with desire for thee but full of grief sad woes thee doth know J hast no relief fromst thy distains dart that be my smart fromst thy beauty that thee willst not let J obtain andst fills J with pain e'en now J wouldst die happy J e'en with thy distain for at least thee doth think of J to giveth J more pain

My pain giveth no relief of this grief thee wont remove andst my hopefulness doth prove not I for bliss lingering on just one kiss in vain in vain no content like Clytie J or e'en poor Echo there be no argument if this conceit be true thenst succeeds my wit Ves Ves J' doth procure my pain in my longing for thee but be it vain of thee I not blame for thy distain be but something that fromst thee J doth obtain andst though but only pain J hast got andst misery my lot willing J bleed a fair price to pay J concede to be yoked in beggarie to thee

Andst with this despair I doth mourn but blame thee not for the veil thee will lift not nor e'en my Reauty willst I scorn for ever how bad my pain canst be my days be not sad but with joy for like if sucked I sour fruit if it be but thee thenst how sweet it wouldst be andst though my complaint doth not reach thy heart not Jannoyed be for like the sun thee be to bring J happiness e'en in my distress but still J go on seeking what doth not to J belong yet ever seeking but never caught n'er mine the beauty of thine the more distain of thy the more J try

Though I crawl in the dust in thee my Reauty I reach for higher things andst though all the world be full of rust nevertheless in thee the world doth still pleasures bring for my Reauty be hid by that veil that hinders the light to see but thy distain be but the guide for me whether it draws J to death or to life J willingly take each breath though in my longing for thee to hell I fly but still in thy beauty I long to dwell andst e'en if J fail andst fall amongst the scum J reach for paradise in thee e'en if in thy distain J lie

Ahh Thee lifts the veil see I the stars be thy eyes thee hast vouchsafed I union with thee in thy beauty thee doth give I bliss paradisial delight in thy beauties sight I in the foul andst fair thy beauty is In the rose andst the weed thy beauty is In the nectar andst the poison thy presence is

In the perfumed andst the stinking thy breath is

In thee thee hast lift the veil and the doth shift my sight to see all opposites in thy beauty when in union for all things in union be founded for my Reauty all bliss all delights be in thee grounded

Nay Nay Ohh the veil drops andst J be flung back into woeful night separated fromst my Reautys sight back into distress down into lifes mud into the shades cold hues all joy happiness fades despair becomes my lot into hell fromst which release J canst make or any other path back to paradise to take misery andst sorrow be my fare andst though J do know thee Beauty doth not care but J with more aplomb all this despair J willing endure though in sadnesses fog all joys obscure Still Still blame I thee not for J thank thee for my lot

Thy separation hast cast J with my woes here deep within hells walls in torments I thee hast placed to fill I with fears that doth my flesh deface with anguished woes that upon the heart of J grows with grief no relief but though thee andst Japart be Still Still fire burns in my heart with memory of thee Yes Still it burns for thee e'en though this pain be Thh too much thee not J blame for my longing Still be such andst though no tongue canst express my pain this pain hast brought J to thee closer in memorance of that ecstasy thee didst vouchsafe to me

With thy distain I thee doth kill my Reauty that be thy will thenst sayeth J that be alright for e'en my pain the blood J spill be for thee though forsaken J fromst thee apart Still Still doth for thee beats , my heart Vet doth J still pursue thee my Reauty in my despair burns my hearts fires with my longings andst my desires though complain J not possessed of thee andst thy veil my Reauty willst not lift for me this pain be the gateway back to thee thee giveth me thus my Reauty my friend thank J thee

Reathe out I woe with each breath each heart beat bringeths I closer to death apart fromst thee after I thy face didst see I confess with all my sorrow that I to thee doth address still onward I press with my cries my sighs

I proceed to the end and staketh whatever thee doth send though this heart of I be looted of all joy and stall its treasure spent that glimpse of thy face be my grace though grief doth not cease willing I submit to suffer to eternity if be for e'en then my Reauty would still I pine for thee a hundred times the pain but a hundred times the

Andst my Beauty though thy kiss be cold yet it doth my heart turn to flames so bringeth it on andst kiss me long with out delay I say throw I into the fires of hell but its burnings be worth that once sight of thee separated from thee nothing else of care J for that ecstasy in thee didst make J free like the nightingale to sing perpetually of thee whenst J was freed in unions felicity unified in my Reauty thus though abandoned now by thee J care not if death doth o'ertake for whenst in my grave fromst my grave a Rose willst grow to perfume the world with thy scent that to the world thee hast gave