

le décadent à c'est Soi

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fp: The Banquet 1754-1755 William Hogarth

PZIBLISSERS INTRODZICTIO N

Dean what be thy

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be it theistic with mention of Jana and Theosis a pantheism perhaps yet be it atheistic with mention of Nirvana or again be it Sen with mention of gates or Sufism with mention of accidents dean we are but

baffled is thy C

décadent à

c'est Soi a work on

mysticism a spiritual journey or be it but just a method to achieve a secular high be it a journey of the self to gain release fromst the cage of existence not a spiritual experience but only an experience of ones body or mind but dean though we be baffled what be sure is thy

le décadent à

c'est \$01 is full of

overpowering emotion pervaded by an intensity of expression and must we say like that of the Sufi poets or that of Juan de la Cruz what is sure about thy poem dean is the stream of consciousness writing be fromst may we say an altered state of consciousness bursting like an over ripe fruit of ecstasy and intoxication we become drowned in a rhythmic drunkenness transported to

a musical sphere where we become annihilated like the decadent in a

realm of bliss thy C

décadent à

c'est Soi be perfume

be music be colour be food be the touch of exquisiteness that drowns us in heightened stimulations of sensualities captured in a gilded cage like the decadent

PREFACE

My lips bleed but more I need to feed unsatiated J be feed J whilst My ears bleed but more J need to feed unsatiated J be feed J whilst My eyes bleed but more J need to feed unsatiated J be feed J whilst My flesh bleeds but more J need to feed unsatiated J be feed J whilst My nose bleeds but more J need to feed unsatiated J be feed J

Ahhh burn J with that gem-like flame senses alight bright delight On Either ether and the poppies sweet breath at my feast My lips bleed but more J need to feed unsatiated J be feed J on puree of pomegranates peppered insects boiled in honey dragonflies pickled in vinegar and pulped mushrooms gold topped Ahh Maengdana with legs tied with slivers of lan-tan flowers savoury of taste with ting of bees toasted in almond paste coating roasted herons and swans dripping with juice of coriander peacocks on spits basted with ginger and verjuice

tuberose roots candied with honeyed vinegar Ahh those delicious snails filled with mangosteen mangoes stuffed with psang-masas and bananas spiced with Spanish flies powdered rhinoceros horn Ahh the deliriums intoxications the ecstasy of over stimulated sensualities Ahh Ahh bleed the lips of J J need to feed unsatiated Jast whilst My ears bleed but more J need to feed unsatiated J be feed J on the sweets sounds of Wagner The Ride of the Valkyries the too many notes of Mozart ripple the ear drums of J throb and beat those

drums those tom toms out the exquisite microtones intense in their moods of Raag Bhairav on sitas and tablas hear here khong-vongs vibrate with tones stimulating exhilarating the takhe and vinas hear here the rebab and Guzheng and Suona burst out rapturous sounds quivering rhythms and carresant tones abound ast stridulations of crickets cicadas andst grasshoppers mix with the emanations of chilamchi in melodic acoustics Ahh the deliriums intoxications the ecstasy of over stimulated sensualities whilst Ahh Ahh

bleed the ears of J need to feed unsatiated Jast whilst My eyes bleed but more J need to feed unsatiated I be feed I on the sights of the Persian miniatures of Jariz Ahh how expressive But But Ahhh the colours burn the colours blind the eyes the brilliance of lapis lazuli the mesmerizing hues of coppers and oxides of iron the exquisite to the eyes of Lamāl ud-Dīn Behzād Dancing dervishes the intoxication of colours of Allegory of Worldly and Otherworldly Drunkenness of Sultan Muhammad the elation of

paintings fromst Phad fromst Rajasthan Ahh those oranges reds and yellows glow a magic show for the eyes of J hues fromst ground cinnabar yellows from compliment and greens from malachite Look Looketh at those Madhubani Paintings fromst Mithila vibrant light the delight Ahh the deliriums intoxications the ecstasy of over stimulated sensualities whilst Ahh Ahh bleed the ears of J J need to feed unsatiated Jast whilst My bleeds but more J need to feed unsatiated J be feed J on the touch of those silky milky ointments

that bathe the flesh of J in sensualities in sensitivities delicious those Ohh Ohh those ointments of Takeoka flowers those creams of tuberose soft delirious sensation stimulate elate this flesh of J Ohh those pastes of Sovenia balms fromst the land of Japan and Spanish fly Ohh Ohh those massages in the milky sap of Olibanum rubbed flesh with mixes of lemon neroli mandrake crushed cloves that makes the flesh rush with hot flush Ahh to feel the tail of peacocks run o'er the flesh of J soft soooooo slow to feel the breath of

scented roses upon this flesh andst the touch of butterfly wings skimming o'er this flesh of J Ahh the deliriums intoxications the ecstasy of over stimulated sensualities whilst Ahh Ahh bleed the flesh of J J need to feed unsatiated Jast whilst My nose bleeds but more J need to feed unsatiated J be feed J on perfumes of asclepiad seeping fromst lilac urns mica glinting malati and vervin floating like veils of translucent mist midst the scents of essence of Sarcanthopsis and kyphi tinted with pepper and attar of rose kissing

multi perfumed blooms odorous of vanilla fuming fromst caskets of filigreed gold Ahh didst quiver J with those scented embraces of white rose andst the scent of lotus andst ylang-ylang Ohh howeth doth kiss the nose those scents of blue lotus of Cleopatra howeth doth rapture the nose those tones of Turkish rose Indian agarwood andst musk of Shumukh Ahh the deliriums intoxications the ecstasy of over stimulated sensualities

On Either ether and the poppies sweet breath I feast without release fromsts these wearying

stimulations J need release give me peace please please stop this burning gem-like flame give me release

Doth feel J the shadow of the Simurgh touch J

Ahh doth hear J the song of the reed

Jt singeths

Close thy eyes that thee mayeth see the face of reality

Close thy ears that thee mayeth hear the sounds of the universe

Close thy nose that thee mayeth smell the scent of existence

Close thy mouth that thee mayeth taste the sweetness of everything

Closes thy hand that thee mayeth feel the caresses of eternity

Thee art be drowning in the senses andst truly thee swimming wont save thee close all those gate andst experience the world alight revealed on fire with delight with senseless marvelling the fervour of life a new close those gates shut out the world that willist thenst thee behold the world alight perfumes kissing thy face that burst into flames of golden light free free thy self fromst the

prison of the senses fly fly like the birds fromst the cage of the world fly high abandon the enclosure of the senses break free fromst sensualities close those gates and st lift the veil fromsts the world sail thee free on the breath of ecstasy leave thee the dust of the world andst free thee fromst the accidences andst fly to the non-being dwell the in the world of non being free of the senses and accidents the dust of this world of being sail away into non-being beyond good andst bad right and wrong escape thee the cage imprisoning thee in the dust bowl of

thy senses close the gates and the hear hear the rhythms of the world smell smell the fragrance the perfumes of non-being more scented than jasmines the rose sighing to its nightingale

See see the colors brighter than gold brighter than the noon day summer sun feel feel the touch of non-being softer than babies cheeks Ahh Ahh dance thee on the waves of non-being strewn with flowers about thy feet flowers more delightful than lotus or hibiscus kissed by bees

Close those gates and the gate shall open for thee to

Lana

Theosis

Moksha

Deveikut

Nirvana

All thy days shallst be spring thee shallst bask in the unveiled beauty of non-being melt andst thy waters shallst blend in the sea of non-being close thy gates and let the fumes of reason thy mind leave empty thy mind of logic andst pass thru

Into eternity

Into bliss

Into ecstasy