

bout de chemin pour la femme fatale

POEM BY C DEAN

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121BLISSER S JNTRODZIC 7.J.O.N Ahh we have here bout de chemin pour la

femme fatale

it doth seem it may be a dirge or lament or threnody perhaps even a requiem for the dead Ahh nay a coronach for the living dead they whose beauty hast faded andst live in the twilight world of shadows they whose flower no bee be be interested in no nightingale caress less to sing to they no poet writes lyrics andst all Casanovas or Don Juans just pass by an elegy for those who

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didst glory in their beauties didst have power fromst their looks their beauty which gave them endless suitors andst their dance card was always full Ahhh this bout de chemin pour la femme fatale be we think be a wake up call to all those beauties vain who base all and

everything only on their looks for beauty fades and thenst the end of the road is reach for all those who base all on their beauty But But this bout de chemin pour la femme fatale

be a wake up call to those beauties to not be one dimensional to have other assets in store for whenst thy beauty fades

PREFACE

In its flower of youth the bloom the bee attracts its beauty enchants casts a spell o'er all the bees that swarm each bloom a Circe be with its beauty but when its youth fades to autumn andst winter the bee to other blooms doth flee andst lets the flower to wither alone with only memories of its youthtime in its springtime

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L'anguorous lay J here hear with pearls strung in the hair of J dyed red rosette lily of delight lay here J hear ast patchouli and jasmine scent doth waft o'er the flesh of *J* ast lay J here hear J upon divan of scarlet silk brocaded with stitched Sydrangea carnations red roses blooming andst Alstroemeria andst **Sinnia stitched with gold whilst** ast lilac and lemon curtains waft in the moonlight that spills o'er the floor in pools of liquid pearls ast peacocks fanning tail before J but dance not why here hear say J with The Rower of Rliss for J open

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twixt the thighs of J that bud that bud of the roses bloom But But none doth come to J ast the perfumed airs wafted by andst moonbeams didst open that page that page of Acrasia paradise in this Alala of J

So passeth, in the passing of a day,	
Of mortall life the leafe, the bud, the flowre;	65
Ne more doth florish after first decay,	
That earst was sought to deck both bed and bowre	
Of many a lady, and many a Paramowre.	
Gather therefore the Rose <u>4</u> whitest yet is prime,	
For soone comes age that will her pride deflowre;	70
Gather the Rose of Love whilest yet is time,	
Whilest loving thou mayst loved be with equal crime	

Washed the room of J in moonlight pale luminous light like mist coated the airs redolent with odours of musk frangipani andst pepper andst strange scents fromst potpourris floated inst the purple shadows that like canopies of dark indigo clouds that be streaked with the glints of the pearls in the curls of *J* sparkled on wavelets of moonbeams silver ripples o'er the flesh of J But But ()hhhhhhhhh all seemed to pallor to dull tints to turn the fires less also to burn andst do not the peacocks dance for J But Why Why J be the Sinjib Tree sing J of Hope

For I am the Flower of Khorassan The silvery Sinjib tree And he who pitches his camp beneath Shall dream of love and of me To enhance his ecstasy

Sing J for whenst didst the lovers of J didst in their eyes be reflected the beauty of me the beauty of me that melts the lovers flesh ast their arms about J didst caress that not love J they be but adored with worshiping fires J ast fused into bliss with J didst quiver their flesh the dreams of they dissolved in the beauty of the face of \mathcal{J}

In their dreams

In their eyes

In their flesh that beauty doth burn Ast on this face of *J* desired to be possessed by they thru nights andst days andst months andst years never weary doth they be besotted in adoration of me Rut Rut Ohhhhhhhhh all seems to pallor to dull tints to turn the fires less also to burn andst do not the peacocks dance for J But Why Why J be the Milde Sphinx

the sphinx to which doth sing doth sing they in their lustiness

Come forth, my lovely seneschal! so somnolent, so statuesque! Come forth you exquísite grotesque! half woman and half animal!

Come forth my lovely languorous Sphinx! and put your head upon my knee! And let me stroke your throat and see your body spotted like the Lynx!

And let me touch those curving claws of yellow ivory and grasp The tail that like a monstrous Asp coils round your heavy velvet paws!

Ahh they didst sing thus ast moonbeams ast white ast snow on Simalaya peaks curls thru the hair

of J with ripples that ebb and flow with the breath of the desires of they And the trembles of their flesh And the quivers of their lips Andst the flashing in their eyes dilated

Ahh didst their sighs ripple the moonbeams to float o'er old damask alter-cloths embroidered with scenes of bacchanalias coated with scents fromst their lustiness sweat blent with incense fromst temples to J'nanna/J'shtar ast whilst they didst adore J didst J with sweet sighs enchant them like Jamia with words of honey sweet fromst the mouth of of J gleaming with pearls of fire But But Ohhhhhhhhhh all seems to pallor to dull tints to turn the fires less also to burn andst do not the peacocks dance for J But Why Why J be the Bodys Beauty decked with poppies and the rose

That, ere the snake's, her sweet tongue could deceive,

And her enchanted hair was the first gold. And still she sits, young while the earth is old, And, subtly of herself contemplative, Draws men to watch the bright web she can weave,

Till heart and body and life are in its hold.

But But

No knocks do hear J at the door No feet do hear J coming to my door

No breaths heated do hear J sighing at my door

Why Why this gloom in my room with shadows devouring the moonbeams where only shadows do kiss the lips of J only lingering memories doth taste J upon the flesh of J that flesh which seemeth now to quake ast sorrows do increase ast the fruit and flowers in these vases pale and wither andst do seem to rot ast now no knock cometh to this flower of *J* to pluck ast the traffic they passes by the door of J None sit beside J J sit alone buried in the shadows no music of their sighs to send the eyes of J on fire no face of they to look at this face of *J* with lust and rabid frenzy Ohh the moonbeams seem changed to sleet and the perfumes seen ast odours wafting fromst the grave only silence doth kiss the ears of J andst doth hear only phantom feet fromsts memories deep scurrying o'er the moonbeam pools to catch a glimpse of *J* shiver *J* inst this

gloom that swallows up my room But But Ohhhhhhhhhh all seems to pallor to dull tints to turn the fires less also to burn andst do not the peacocks dance for J But Why Why whenst they didst sing to J

MY LIFE is bitter with thy love; thine eyes Blind me, thy tresses burn me, thy sharp sighs Divide my flesh and spirit with soft sound, And my blood strengthens, and my veins abound. I pray thee sigh not, speak not, draw not breath; Let life burn down, and dream it is not death. I would the sea had hidden us, the fire (Wilt thou fear that, and fear not my desire?) Severed the bones that bleach, the flesh that cleaves, And let our sifted ashes drop like leaves. I feel thy blood against my blood: my pain Pains thee, and lips bruise lips, and vein stings vein. Let fruit be crushed on fruit, let flower on flower, Breast kindle breast, and either burn one hour.

Ohhhh no more doth they sing to J Why Why J lie in this room in despire alone alone no sweet flowers doth now do bloom andst no sighs tremble the air andst about this gloom this room only shadows creep to bury J to bury J where no perfume sweet or soft kiss doth the flesh of J doth meet they all hast flown alone sit J in silence andst shadows darkening the fires dims and the moonbeams pallor my hope my desires like autumn leaves wither on the limbs of *J* Ahhh the shadows clasp the flesh of *J* in some icy grip all they now this door

do pass by fromst rapture to despair the sighs of J do echo thru this gloom thru this gloom where lust hast flown andst joyousness carried away on the sighs of \mathcal{J} behold behold J the dark Why Why do not the peacocks dance for J AAAhhhh look looketh J see J see *I* in that dwindling pool of moonlight AAAhhh J see look looketh now now J know Why do not the peacocks dance for J J see in the eyes there be a single wrinkle

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