## Mystical verses

from

the Jbahiyya kitab of kohl'in al-deen

translated by

kis bint wisal

poems by c dean

## Mystical verses

#### from

# the Jbahiyya kitab of kohl'in al-deen translated by

kis bint wisal

poems by c dean

List of **free** Erotic Poetry Books by Gamahucher Press by colin leslie dean Australia's leading erotic poet free for download

http://www.scribd.com/doc/35520015/List-of-Erotic-Poetry-Books-by-Gamahucher-Press Gamahucher press west geelong Victoria Australia 2014 Translators forward

Sufi mystical poetry has traditionally been veiled in an enigmatic speech vague picturesque symbolic and metaphorical where words are not to be understood in their literal sense but rather through the mystical understandings of the Sufi interpretation the "tavern" is the place of instruction "tavern-keeper" is the instructor or teacher of Sufism "wine" is the spirit of divine knowledge the "idol" is God beauty is the divine perfection "shining locks" is the expansion of Gods glory "down on the cheek" is the cloud of spirits

that encircles Gods throne the "black mole" is point of indivisible unity It must be remembered that recommending for the Moslem believer to indulge in such things as "wine" to go to a "tavern-keeper" to worship an "idol" the orthodox Moslem of those times would have regarded as outrageous and blasphemy and heretical. But this is what the Sufi poet wanted for it forced the reader to break free of conventions and enter into a different understanding the Sufi poet intended to shock the uninitiated of Sufism so as to open up a more expansive understanding

for the uninitiated trapped by orthodoxy and convention. Now in the present age Sufi poetry is not understood even though the symbolism is understood since the present reader of Sufi poetry is not shocked or disgusted or outraged the present reader of Sufi poetry misses the whole point which was to catapult the reader from his/her conventional reality via shocking use of words to a mystical understanding -which is the intention of the early Sufi poetry Now kohl'in al-deen has modernized the Sufi poetry by using words images language to

shock disturb disgust — which was the original intent of the early Sufi poets- in order to break down conventional reality so the reader can enter into a mystical one. Those readers who cant get past such words as "cunt" "cunny juice" " cunt hole" etc would be like those orthodox Moslems who found and criticized early Sufi poetry as being disgusting blasphemous and heretical To the perceptive reader it will be seen there are allusions to Safiz in the poetry of kohl'in al-deen purposeful allusions that recalls the context of Safiz and applies that context to the new poetry expanding the meaning of both Safiz and kohl'in al-deen

*Preface* The lovers quest the union of thee and J To merge into an indivisible unity of we no thee or J sighs that on the breeze well up upon the ears that wont die sighing for union with the love of thine as cunt for cock for cunt for union we pine

Oh cunt for one glimpse of thy hole dark mole-like J wouldst the world give up the wine of thy cunnies hole J seeketh in the folds of thy paradise thy lips hast plundered the heart J for thee cunt a beggar art J kohl'in al-deen dost sigh the key to thy face lies hidden no wisdom of man can unlock it but I sigh may the sighs of thy supplicant unlock it

Arise oh cunt rise and bring thy cunts bowl to the thirsting lips of J the fragrance of thy musky hole o'er my body whole caresses the flesh of J for the kiss of those petaled lips the tears in the heart of J weep fromst the eyes of J Sear the cunt say "with cunt juice anoint thy lips and of thy lips dye" hear the cunt say " along thy lips let the cunt juice like dew lie"

Oh kohl'in al-deen thou who seekest an end to woe hold fast to those lips that like the sun glow and when to those lips thy desire attains the world too to the rubbish tip throw

Into the cunt the repressed did say

oh cunt thou art a shame unto us

to which the cunt did laugh and
say "that I be a shame unto thee
grieves not the heart of I but
hypocrites thou shame what
possesses the thoughts of thee my
name

Note that on the lips of J blisses secret does lie oh come hypocrite when thou feast on the cunt of J thy tears and miseries burn up and to paradise take thee this dwelling-place of J"

Last night when all did sleep the breeze did bring the musky scent of the cunts hyacinth breath from which delight did Jreap oh cried kohl'in al-deen

"where is the cunt my cup the delight of the world where is the cunt that be the throne of paradise

where be the cunt that of my cheek perfumes from its cunts curls where be the cunt that gives this seeker peace fromst the pain that in I swirls Alas no answering call to dry the tears of my lament no one knoweth the cunts intent

the cunt shall be thy hostelry within its perfumed lips the suppliant shall find bliss imbedded in this dwellingplace paradise doth reside within the folds wide its cunny juice to drink the cunts seeker in its dew bejeweled lips shall seeth himself mirrored and cry my quest not in vain within these folds myself doth die"

Oh listen thee J send thee a song fromst a seeker me crying "upon lifes road seeketh thee cunts beauties show least thee waste the life of thee in those folded lips will thee see mirrored the face of thee rest from misery will be the lot of thee listen thee seize the now not thee wait within those lips lies felicity"

"Th cunt" singeth kohl'in al-deen "set my lips afire with the juice from the hole of thine within thy hole saffron ringed reflected be my hearts desire Th cunt to this wasted seeker give me the pleasures that thee can bring o'er my hapless flesh breathe the breath of thee oh cunt of bliss when shalt thou vouchsafe to me the sight of thee

Bring the cunt to the lips of J within that porphyry bowl pink

rimed lined O the point of unity of thou and J oh cries kohl'in al-deen from the tavern of thy cunt shall J drink the cunny dew that is sweet wine to me lips and into the folds of the cunt shall slip the comforting folds be the suffering seekers goal the reward if thou reach then thy pain hast not been in vain nor hast thou not searched in vain

Oh breeze in the trees Oh lapwing that flies kohl'in al-deen cries "taketh thee to the cunt my sighs taketh thee my grief the desires of J" in the cunt the waters of paradise lie though the cunt be far or near J cant divine no resting place for J in the cunts quest for J kohl'in al-deen cries kohl'in al-deen sighs the cunts hole like a dark mole though the idol of J the secret of the cunt no one knoweth including J

All the gold all the riches in the the world filleth not my craving heart all dross J want no part my idol have I to which I long and pine mine is the bliss from one kiss of the cunts pink fleshy lips mine is the joy from the sight of the aqueous hole shining bright like burnish gold blisses untold from the clasp of my lips to the cunts pulpy flesh the scented perfume of the cunts musky breath is enough for Ja wet cunt shining with cunny dew decked lips that is enough for J

From out of paradise bloweth a perfumed breeze that for this beggar of cunt does bringeth ease scent of the cunt doth o'er flow J that drunketh be J on the breath of that cunt that sendeth the scent to J' Oh kohl'in al-deen sighs giveth cunny dew to this wayfarer this slave of cunt hail the seeker of cunt for cunt is lifes meaning lifes questing end alike for all the cunt its lips does spread for all in its folds are warmed and fed a tavern in which the thirstys thirst is quickly fled

The cunt is flushed with red the cunts folds hast burst into spreading blooms on their sight drunked art J hail those who on the cunts musky cunt dew doth imbibe its sweet perfumed breath oh behold the marvel the seeker seeks behold the juice that satiates the seekers parched thirst from which for hours on hours he doth not sleep Oh cries kohl'in al-deen come all to the halting-station of thy afflictions and thy woes for mirth on earth the goal which seeker seeks to give rebirth

One moment alive next moment dead thus seek the cunt and ones travails fled drink up the bliss of the cunts sweet pouting fleshy flesh before thy end in those beauteous folds be the waters of life in those beauteous folds be the dreams of bliss untold so kohl'in al-deen does cry he that seeks the end of lifes woes bury thyself in the cunts pulpy lips with pleasant hours linger in those folds for more the world can give not praise the cunt harken to its face for in this world of dross it be the only thing worth thy lot

Bring the cunt to my lips bring the cunt that J may in its mole-like hole drink up my fill bring the cunts bowl that it can unlock the knots of my hearts woes bring the cunt that treasure trove of delight Th cries kohl'in al-deen oh weep no more seeker of the cunt the goal is as near as the thudding vein in thy cheek oh pilgrim weep no more for the cunt thee seek weep not the cunts scent shall guide thee along the path to it then the worlds secrets shall be thine enfolded in the cunts lips divine

The all the lost of the world if thou wouldst seekest rapturous joys seek meaning for thy lot on the seekers path thee trod and snatch to they lips the folds of the cunt in those spongy fleshy lips bite thy teeth and abandon all for the dewy mole-like hole within Oh cries kohl'in al-deen my counsel hear seek not thy joy in drugs that stupor brings for the cunt giveth greater bliss the sparkling hole delights thy sight the humid sweet scented breath charms thy flesh be drunk not on wine but on the cunts juicy dew from that cunt ambrosia seeps to wash o'er thee ecstasies bliss

Within the tavern of the cunt this sojourner on the seekers quest did find bliss in the wine of the cunts sweet dripping nector hidden there within the cunts banquet-hall its repast filled the flesh of J with jocularity J do swear the cunt that goblet bowl did curl round those ruby lips the lips of J and bliss did find J hidden there the long drawn tyranny of my grief dissolved in those folds ()h cries kohl'in al-deen in melodic sighs on the crimson blush along the cunts lips edge happiness lies oh those foolish who seek for todays pleasures which tomorrow dies lasting pleasures only in the cunt lies

Alas the cunt hast fled and left me naught but tears that o'er my cheeks spread oh drunk with desire J did clutch the cunts folds and wrapped me up and in those lips that J did find untold bliss alas the cunt hast fled and poured the wine of bitterness o'er J unfurled those lips the cunt did from me J it left with separations pain Th cries kohl'in al-deen my heart bursts with sorrow and woe and tears weeping burn my cheeks cutting furrows deep oh kissing the lips of J then the cunt didst go knowing that J its meanest slave wouldst fall into tears and woe but oh it didst know that J for it wouldst long the more and seek for it the more it making the heart of J o'erflow for it the more

### Jsbn 9781876347384