(The Oark Night of the Soul)

Ignatius Carnicula (945-1025)

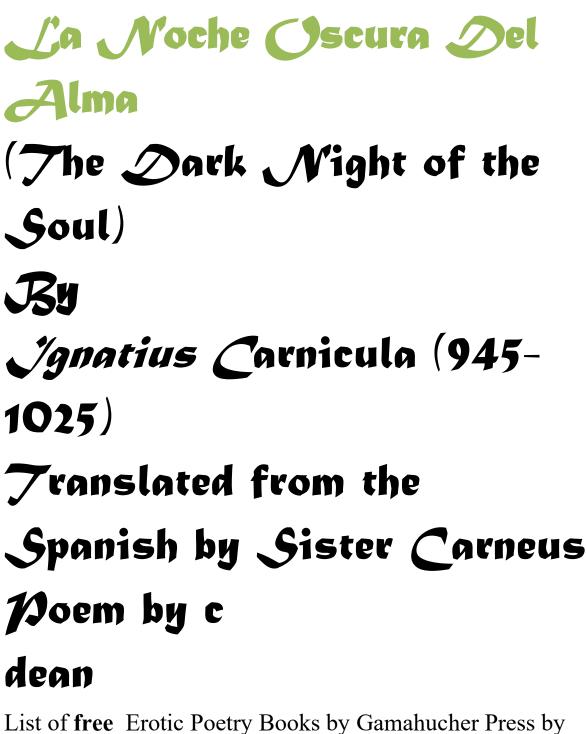
Translated from the

Spanish by Sister Carneus

Noem by c

dean

Ry



colin leslie dean Australia's leading erotic poet free for download

http://www.scribd.com/doc/35520015/List-of-Erotic-Poetry-Books-by-Gamahucher-Press

> fp Simurgh British Museum Gamahucher press west geelong Victoria Australia 2019

Publishers introduction

Noche Oscura Del Alma " and for that matter all of deans poetry well first of all it is about lust Australia has been called a country of wowsers where like mid Vicorian morality love is sanctified and lust vilified where lust is sinful and to be punished as can be seen in Swinburne that great satyr of libidinousness even he saw lust as negative full of pain death and satiety to be seen in "faustine,""

"Laus Veneris," "Delores," and "A Ballad of Life," Lelise," and "The Garden of Proserpine," also take the knight in "Laus Veneris" "Alas! For sorrow is all the end of this 0 sad kissed mouth,how sorrowful it is! 0 breast whereat some suckling sorrow clings Red with the bottom blossom of a kiss "

But deans treatment of lust and passion seem to shock "Australian prudity"

In the hands of dean lust is finally given a place of honor amongst the passions for dean with dean lust takes us to the spiritual to life not death to fullness to joy thru pain

So what can be said about "In Noche Oscura Del Alma " and for that matter all of deans poetry well here we have lewd thoughts clothed in a tapestry of over-ornamentation with sweeping rhythms and resounding sound-scapes that takes us into a world

of melodic-music not seen before in Australian poetry where deans poetic style is unequaled by any Australian poet Dean is a sorcerer of words and sounds full of dithyrambic exuberance which intoxicate the reciter with delirious music streaming from the tip of his tongue catapulting his senses into a Racchic riot of sensuousness splendor luxuriating in the exquisite sounds that take us to the limits of sonorous capabilities with his siren like hypnotics thru what appears to be miraculous melodies his susurrus melodies exquisite alliterations syllabic rhythms results in subtleties of sounds and sensuousness that have no equal in Australian poetry So what can be said about "La Noche Oscura Del Alma " well dean uses if thee cares to

count 14 irregular melodies 15 different registers of emotion 13 different alliterative schemes and a countless number of internal and end rhymes patterns of dissonance sound occur in almost every line dean is a master in the art of major and minor variation of nuance and subtlety La Noche Oscura Del Alma " takes fromst the bottom of despair to the heights of felicity makes us cry makes as cringe but also makes sublime which have no equal in Australian poetry

preface

into the abyss to plunge the mind torn asunder by thorns the mind full of darkling obscurity the mind full of infirmity Oh that place of hell that place words cant tell to writhe in pains of the mind that place nothing can quell but yet that hell that darkling pall be but can be but a threshold some can tell a doorway to the light a doorway to the world bright to the super-splendent up up fromst that hell out into the light into the super-sublimity of the world above joyousness raptures sublime into the light to breathe ambergris and musk drunk with dizziness be thee on the intoxicating frothing sparks of light

Oh this pall that o'er hangs the mind of \mathcal{J} this living hell of despondency aching pangs thru the mind of \mathcal{J} Oh this dark night of the soul of \mathcal{J} torments tear the flesh of \mathcal{J} apparitions float thru this mind of \mathcal{J}

The flesh tears

The flesh aches

The flesh weeps tears of blood gashing wound rip this quacking flesh This flesh fevered with lust anxieties This flesh full of pain full of pangs that sting that bite that chew upon this fevered flesh

But

Rut

Ahh look a light bright burning in the soul of J a light more certain than the mid-day sun a light bright like a guiding star Ahh look a cunt appears in the

mind of J a cunt bright light a sun in this dark night enflamed J with lust and yearnings of the flesh of J that rises up

Catch J the sun and into the mouth of J put Jh love thee be the rose of "Dazzling obscurity" thee be the rose "super-splendent" thy face creates universes out of thy holes emptiness at the door of thy folds kneel J breathe J in thy breath of ambergris and musk drunk with dizziness be *J* on thy intoxications froth sparks of light spear forth Oh Oh kneel J at thy door overwhelmed with ecstasy hoping that thee wouldst open those folds welcoming me in to that "supersublime" that "teeming desert" of oneness with thee Ahh

Kiss J Lick J

Suck J thy flesh sup J upon the "super-essential " fluidity the mind of J be freed Leeii cum cum beloved cum o'er 🗳 🗳 grab the drum grab 🗳 the cymbals and dance on tip toes around that moon face Ahh my beloved ast thee cum hear the music of the spheres hear the music in all the worlds unseen dance J whirl J twirl J to those rhythms of "whispering silence" echoing fromst thy hole which spreads "superluminous" light thru which the toes of J skip dance J submerged J in thy beauties glow whilst J clap clap hear the tumult hear the sighing of thy flesh the singing of Ghazals float thru the ears of J Leii Leii listen listen look look the flesh of thee tight "super-

sublime" closed like a bud a lotus drifting in the silence of moonlight cum ()h cum cum and turn the world to sugar sweet syrupy juices of thy oozing cunts hole Oh that thee wouldst squirt o'er J the Sufis wine Ohhh Ohh spurt thy grapes wine o'er this flesh of J Jhhhhhh gush thy fluids purple liquidity and purge this flesh of its dross () hhh beloved squeeze out each drop and drip its velvet scent o'er this burning flesh of J Oh water of fire Oh sea of pearls wash o'er this burning flesh and set alight the pores of J set alight the very veins of my palpitating limbs *Oh* love burn *J* upon the spear tips of those folds rose lips burn J with joy intense upon the flowers of thy face passion burns my flesh Oh Oh see the rich dye of desire

seep thru this flesh with hot stain of lusts fire Ohh blessed lust Ohh blest of desires flames blest of desires pain that taketh J to thee that taketh J to see the face of thee Oh precious joy thy flesh doth sweep sweet trembling of desire that doth not die but grow hotter with each glance with each look

with each touch

Ohh with each lick of thy flesh dance J dance J twirling dervish-like around that face more beauteous than the face of Joseph admired by Suleikha brighter than the bush burning on Mount Sinai J behold the light shining diamond the mind of J glowing star of delight laugh J in joy laugh J in luxuriant ecstasy behold J the light ast around that cunt twirl J twist and

swirl J the mind of J a garden frothing forth flows beauteous scented by my beloveds breath bright radiance of loveliness blessed 'super-luminousness' of raptuousness desire that doth not expire desire that be past control my mind glorified exalted o'er all the worlds seen unseen unwearied with this lust every fiber of my mind be a sacred thread knitting patterns of thee thru the mind of J Ohhh Ohh J joyousness floods the veins of *J* feel I the breath of thy lips pearls of light drip fromst the eyes of *J* to burst into roses blooms bringing spring to the worlds seen unseen Ahh deeper yet the lust of J resides to bring bliss to this flesh of *J* new joys new delights cometh fromst thee new desires Ahhhhhh the fathomless 'super-

ravishment' Ahh what be J J am who J am J be the truth be J aseity be J αὐτουσία Ahh exfoliate J out into actus purus be J ipsum esse subsistens be J thee we our all the unified now

No Ohh nooo lust leaves J the lips kiss unclasps the light fades the folds close the face of the rose recedes nooooooo ()h no look the desolate region of the dark night of my soul returns sorrow takes flight the night comes with thy vanished face despair pours down it scorching tears thy face hast vanished dropped \checkmark in the mire of pain into the miasmatic pestilence of quacking wretchedness ()hh beloved thee hast left J with separations agony cast J adrift in this cage that be this world *I* the dervish thrown into the

dust of this world with quivering veins that pulse along the wasted limbs of \mathcal{J} I that hast looked upon the face of the divine now left by thee burning in despairs fires burning in depressions flames unfulfilled unquenchable appetite hungers for thee but Ahh lust expired the curse of old age and plunged J into wretchedness Ahh be J like Farhād despairing welcoming death from world weariness of life weep J my grief without relief whenst shall see 🗸 that garden that garden of flesh below in this dung heap of the world wallow J wallow J crawling in the dust Weeping tears that flow into streams of boiling liquidity Meeping tears that flow into rivers of

heated steam

Weeping tears that flow to the sea o'er flowing banks that flood the stinking earth with the woes of J desolations tears the tears of the blood of J crushed in that separation fromst thee

Stricken in that separation fromst thee empty soul widowed fromst thee torn asunder flesh pierced veins sliced gushing this flood of never-ending despair Ahh these withered limbs of J to withered vines grow this shriveled limp thing twixts the thighs of J a wilting bean a disgusting lifeless thing Ohh beloved grovel J in the this muck of the earth fawn J in this earth of sewer waste Ohh that the wouldst throw J a crumb fromst thy "supersublimity" to nourish this starving beast of shriveled flaccid flesh Ahh behold that dark no light behold the dark empty

of thy face behold the dark engulfs this seething mind of *J* look look apparitions float along the fibers of this brain of J Haa Haa look look seraphs dance with serpents in the mind of J look look Haa Haa they grimace at J laugh they do with heckling smiles upon those grisly faces Haa Haa a million voices seethe in this mind of J Leii Eeei dance and clap waves J my hands heee heee dance and swirl tapping toes J' roll around tapping toes on the grounds tapping toes J pound round round go J tippity tap tappity tip Leiii swing the arms to the voices beat feet dance to the rhythmic heat ()hhhhhh thorns grow in this brain of *J* the pain please stop stop this pain Ohhh Ohhh please someone stop this pain it hurts

so it hurts please stop this separation fromst thee ()hh beloved why doth thee reject J why doth thee debar J the pleasurance of thy face Ahh the thorns dig in the brain of J tear rip and gash this flesh of J Ooh stop it please stop In distress cry J In hopelessness cry In anguish cry J Ohh please stop amongst the earths putrid dust weeping J in fetal position whimpering please stop a shadow passeth o'er this cringing flesh A shadow of purple cloaks this flesh in garment soft

A shadow soft caresses this aching flesh

A shadow kisses the lips of J rise J the head of J look look the Simurgh flys o'er the land of Al-Andalus the curtain of the world is torn the veil lifts light stream thru the dark night of J a lamp light guiding J thru the night Oh ()hh look the world a pearl hidden in the dark now shines beauteous ()hh look that beauty seems but a dream but real be in loveliness the mind of \mathcal{J} a garden of roses for each nightingale that seeks to sing the song of songs that seeks to sing the world into joyousness each lover be a Majnun each beloved be a Lalya she Ohhh look the world be but a meadow of flowery bloom the world be but the scent of musk and ambergris the world be the sweet taste of sugar ()hh how wondrous this world be to the eyes of \mathcal{J} to the eyes of J with the eyes of my beloved not mine doeth see *I* this world not two but one of delight

()hh 7he one who sees The one who knows The one who feels Re all but thee intoxicated on thee the world is but thee come grab the drum shake the cymbals tap the bells and sing with joyousness dance with glee throw back thy head and at the world smile happiness and revelry flow thru the world laugh and sing laugh and wave thy arms above thy head for the Simurgh o'er flys Al-Andalus for In the church The synagogue And the mosque \mathcal{R} esideth god the same for each and each Hear here for "abiding" J in Baga

Jsbn 978 1876347805