Islamic love

Noems by c dean

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Gamahucher press west geelong Victoria Australia 2016

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Preface

_/;ove poetry from the sublime to the profane udhri or ibahi or mujun the singer poet sings a balance between dunya and din the material and the spiritual worlds to sway the rapt listeners body with poems of love to instill the mystical the spiritual of love the poets preternatural sensibility ethereal language seducing the listener the realm of the eroticized spiritual opens like a ripe cunt a fruit bursting with fecundity

Layla and Majnun

(نونجم و عليل)

Or

Virginal love songs of Layla bint Mahdi ibn Sa'd

Aghani Hubb Adhra' Layla bint Mahdi ibn Sa'd (نب يدهم تنب ىليل نم يرذع بح ةينغا)

By Layla bint Mahdi ibn Sa'd (دعس نب يدمم تنب يليل)

Translated by Shath bint Madhakkarah Al-Mahabbah

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TRANSLATORS FORWARD

LAYLA BINT MAHDI IBN SA'D songs have survived the ages by the slimmest of chance if it were not for the pervert poet KOHL'IN AL-**DEEN** her songs would have been lost to posterity. According to legend KOHL'IN AL-DEEN was traveling in the desert when he heard the singing of a girl climbing a sand dune he saw a girl writing in sand as she sang while perving on her he took down what she wrote. These song recently discovered in a Bedouin tent in Saudi Arabia are a revelation in regard to the tale of "Layla and Majnun" for they shed light on the tragedy from LAYLA BINT MAHDI IBN SA'D side Traditionally generally saw the story from the side of Majnun Mystics mystics contrived many stories about Majnun to illustrate technical mystical concepts such as fanaa (annihilation), divānagi (love-madness), selfsacrifice, etc Now these song infact show that Layla was herself mystically driven in her love and turn out to be extraordinary beautiful songs of her "love-madness" and preserved solely due to a reprobate poet

¹ Majnun Layla (Arabic: באום אוני האונים (Arabic: באונים אונים אונים

Qays (Majnun) falls in love with Layla bint Mahdi ibn Sa'd (better known as Layla Aamiriya) from the same tribe which lived (in fact, still lives in central Saudi Arabia) during their childhood but after reaching adulthood Leyla's father forbids any contact. Majnun becomes obsessed with her, sees and evaluates everything in terms of Leyla; hence his sobriquet Majnun (منون في , lit. "possessed"). The epithet given to the semi-historical character Qays ibn al-Mulawwah of the Banu 'Amir tribe. Majnun soon began composing poems about his love for her, mentioning her name often. His unself-conscious efforts to woo the girl caused some locals to call him Majnun (madman). When he asked for her hand in marriage, her father refused as it would be a scandal for Layla to marry someone considered mentally unbalanced. Soon after, Layla was married to another man. When Majnun heard of her marriage, he fled the tribe camp and began wandering the surrounding desert. His family eventually gave up hope for his return and left food for him in the wilderness. He could sometimes be seen reciting poetry to himself or writing in the sand with a stick.

Layla believed to have moved to present-day Iraq or a place northern Arabia with her husband, where she became ill and eventually died. In some versions, Layla dies of heartbreak from not being able to see her would-be lover. Majnun was later found dead in the wilderness in 688 AD, near an unknown woman's grave http://en.wikipedia.org/wiki/Layla and Majnun

PREFACE

Ah the joy of love-madness

Love alters our state of being

Alters our seeing

Alters our feelings

Love makes the senses reeling

Creates a healing

Creates sublime meanings

Ah the joy of love-madness

with my hand in sand I write my words they say I am with love-madness hee hee with love madness when all I love is he but crazy with love thou love I see bubbles of light descend from the sky bursting around me the splattered colors fly pools of light litter the ground shimmering jewels of light around cases of light speckling the sand rainbowed colored hues glimmering to my view with my hand in sand I write my words my sove thy sove is the truth

_

² Here **Layla bint Mahdi ibn Sa'd** uses a technical mystical term), *divānagi* (love-madness) this term has been associated by mystics with Majnun Mystics contrived many stories about Majnun to illustrate technical mystical concepts such as *fanaa* (annihilation), *divānagi* (love-madness), <u>self-sacrifice</u>, etc but here and in her poem/songs it is clear that **Layla bint Mahdi ibn Sa'd is in "love-madness"**

thou has entered my mind my heart while thou art gone we shall never part in all the worlds my sight is fixed on thee oh love thy glance thy look thy kiss I miss in all the world it is only thou I see in thy love I find refuge in thee oh Sove my Sove is hotter than the desert wind Songing for thee my tears flow filling cups to ease the thirst of all the thirsty Songing

crazy cashing

I clap my hands

⁴ Layla bint Mahdi ibn Sa'd uses the word *al-Ḥaqq* "the Truth" which is one of the <u>Ninety Nine Names of Allah</u>

crazy singing

twirf and swing around

dancing twixt the bubbling light

hair flowing out swishing the bursting bubbles

bright

crazy thy face in each bubble I see

swish twirl swirl hee hee

cassing crazy

I clap my hands

singing crazy

give thy lips that I can kiss

stare into my eyes to give me bliss

press thy breast against my breasts that I can hear

the paspitating of thy heart

send shudders through my veins with the flutter of

thy eye-lids

choh

the never ending fires of my desires

which all my tears canst put out

my heated flesh scorches the hot desert wind

as the fire to the wood my desires consume me o'er thee

with moans of Sove I shout

with the pain of love I shout

crazy with love for thee I long for thee alone

bubbles of light rain down around me splashing in

the sand

sending shafts of brilliant colored beams streaming to the sky all around colors bright and bubbles fly reds green yellows and blues like salt sprinkle o'er the sand mix and merge into multi-colored hues all around colors the air stain blotches of colors painted on the air float and glimmer as around bubbles of light rain while dancing around my face bubbles of light I chase with "crazy crazy crazy" my refrain all the world is in thy name all my being is infused with thy love

when I think I think of thee

when I dream I dream of thee

when I speak I speak of thee

when I see all I see is thee

when I hear all I hear is thee

all my existence is ecstasy with thee

my total being in union with thee

oh love the perfume of thy breath is sweeter than the

scent of a million roses

the sound of thy voice sweeter than the songs of a

mission busbuss

thy love enfolds like rose petals encase their buds

hee hee

I chase the floating bubbles of light kissing them in their dazzling flight

hee hee

on my lips thy sit dazzling like diamond gems rolling o'er down around my puffy lips

hee hee

sucking in the bubbles of light rolling them in my mouth with delight

hee hee

out blowing the bubbles of light
they spiral around whorls of colors o'er the ground

hee hee

thou art my whole existence

thou art my whose being

the universe has its whose being in thee
when I smess the roses perfume that perfume is thee
when I hear the busbus sing that sound is thee

when I see the world that world is thee

the gems sparkle the casis glitter they are but thee

oh beloved thy visage is in everything I see

the face of the rose the bee

oh beloved union with thee is all I care

crashed against thy breast

Sips meeting Sips

our eyes into each to stare

oh to behold thy face and look into ineffable infinity

he hehe

the light bubbles litter the sand like the glowing eyes of

thee

refracting reflecting sooking at me

o'er the sand they say

o'er the sand with them I play

heehee hee

mission of eyes sooking at me into the eyes I sook reflecting back me in the simpid colored sights it is I see

hee heehee

the bubbles of light I swish with my hand o'er the sand rolling tumbling theywatch me mission of eyes sooking at me oh Sove I am drunk with thy Sove I drink thy love all day all night The love of thee lights the love in me Love the intoxicant makes me free Oh Sove I am drunk on thy face Drunk the beatitude of thy face I see in every place To fill myself with thy incomprehensible love

To bath in the unfathomable depths of thy love

To burst with incomparable rapture from thy love

Love thou art the Mosque of my love

With thou I am transported into ineffable infinity

Oh love kiss my lips

Kiss my lips of love

Drunk in desirium through the adoration of thee

Bursting bubbles of light pirouetting bright

Undulating twixt them serpent-like

Twining my hair around them

Clapping hands drum-like

Sinuous feet stealthily dance to the beat

To and fro

One foot two feet swinging around they go

My eyes like the bubbles gleam

Bubbles eyes all is not what it does seem

Melodious my body does swing

Cuickening the feet with the beat

Thristingly intoxicatingly

Bursting bubbles all around

Tossing on the waves of sound

Oh sove give me thy kiss

That I can suck in thy perfumed breath

Love give me thy kisses that my lips can burn with thy

passions sweet

Burn me up in thy love of love

Scorch my flesh in thy unquenchable love

Hold me tight crush me in thy embrace

Four thy love into me from union with thee

In union of Sove sweep me up into ecstasies bliss

Ravish me take me fill me up with thee

Oh lover that I would burst so fall of thy love from

thee

Out pouring in each pore so full with thee
The shuddering of my veins with union with thee
Oh oh dissolved in infinite ecstasy
On hand and knees I count the bubbles of light
One two three all around me they flee
A million glittering lights an infinity
Rolling o'er them they burst incessantly
A million glittering lights immeasurably
Hee heehee

They tickle my nose relentlessly

One two three what a beautiful bubblely

All colors whirl within

Burst o'er my face my skin Ha ha ha

Beautiful bubblely bubblely

One two three...

Enter into me in union that our bodies do mesh

That drenched in thy love love I am soaked in the flesh

Saturate my flesh with thy fertilizing love

That thy love swells in me

That thy love bursts in me

That thy love cozes through me

Burn me up in thy passions embrace

In union with thee in everything I see thy face

Oh love in the depths of thy love I tremble
My limbs quack and shudder

Fires burst in my veins

Thy love catapults me into intolerable bliss

My heart quicken

Ah

Bubbles bursting around me swirl quicken and twirl

Up wells the simoom its heated breath kisses me into

a swoon

Blow blow twirling my hair mixing with bubbles does

flow

Hee heehee

Bubbles me all around we all do go

Oh simoon blow my words to my love

The storm moves in <u>cyclone</u> (circular) form, carrying clouds of dust and sand, and produces on humans and animals a suffocating effect. The name means "poison wind" and is given because the sudden onset of simoom may also cause <u>heat stroke</u>. This is attributed to the fact that the hot wind brings more heat to the body than can be disposed of by the <u>evaporation</u> of <u>perspiration</u>. http://en.wikipedia.org/wiki/Simoom

⁵ **Simoom** (<u>Arabic</u>: τος samūm; from the root τος s-m-m, "to poison") is a strong, dry, dust-laden <u>local wind</u> that blows in the <u>Sahara</u>, <u>Palestine</u>, <u>Israel</u>, <u>Jordan</u>, <u>Syria</u>, and the deserts of <u>Arabian Peninsula</u>. Alternative spellings include **samiel**, **sameyel**, **samoon**, **samun**, **simoun**, and **simoon**. Its temperature may exceed 54°C (129°F) and the humidity may fall below 10%.

Erase them from the sand and bear my words above

Send my words of love oh wind hotter than thee to he

Dancing in the simoon heehee

ISBN 9781876347627

Shirin and Farhad

(شىيرىين وفرهاد)

From the kis al-kitab

Of

kohl'in al-deen

translated by

Qutub al-Lis

Noem by c dean

Shirin and Farhad⁶

(شیرین و فرهاد)

From the kis al-kitab

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http://en.wikipedia.org/wiki/Khosrow_and_Shirin

⁶The <u>Shahnameh</u> contains a famous Persian love story A sculptor named <u>Farhad</u>, falls in love with Shirin and becomes Khosrow's love-rival. Khosrow cannot bide Farhad, so he sends him on an exile to <u>Behistun</u> mountain with the impossible task of carving stairs out of the cliff rocks. Farhad begins his task hoping that Khosrow will allow him marry Shirin. Yet, Khosrow sends a messenger to Farhad and gives him false news of Shirin's death. Hearing this false news, Farhad throws himself from the mountaintop and dies

PREFACE

To immerse oneself in the fathomless depths of thy lovers love to breathe in the rapturous scent of thy lovers breath to drown in the infinitely of thy lovers love to feel the ineffable bliss of thy lovers kiss upon thy cheek to see the love of thy lover neath their fluttering eyelids to gaze upon the inexpressible loveliness the o'erubundant gorgeousness the ravishing wonderment of thy loves beauty to be intoxicated into delirium when thy lover sighs thy name when thy lover cries for the kiss the touch the feel of thee oh oh to be burnt in flames of incomprehensible joy when thy lover murmurs thy name

J' kohl'in al-deen do say that on a fine day in desert wandering under the dome of an azure crystalline sky J did stray to Mount Bisutun "the place of god" near the city of Lirmānšāh. I kohl'in al-deen will relay in this my lay that J did long for a piss to which J' did up cliff along ridge and o'er crevice did mend my way to which on ledge

I did tread and out my cock did fling around looking pissing in the wind o'er cliff as the golden stream did spray splatter and spatter like a shower of shimmering light of falling drops of glimmering beads of gleaming yellow globes down down and out of sight J did see o'er head carved in rock on cliff face in the sacred script of

Avestan the language of the *Gathas*, the **Vasna** Saptanghaiti, the four sacred prayers these mighty words these sublime letters of delight these lines of eloquence and of lofty thought the words of Farhad the sculptor of exquisite forms Farhad Persians sculptor of highest renown Farhad the moulder of stone into the highest art

oh Farhad these words he writ in stone of his pain of his love of longing and desire of his heart on fire oh Farhad chiseled the soul of he to last eternity for all who would look like me for all who would see these are the words of he as seen by me I farhad carve these words with my pomegranate axe words that the perfume of my

thoughts should waft to
the senses of thee that the
perfume of my soul thru
these words should reach
thy heart should reach thy
soul should reach thy
sympathy

that up wells in thee the tears I shed for she for she oh the tears I shed for she for my love Shirin my rose is dead as told to me oh the tears I shed that from my eyes o'er

flowed and to the ground did drop to the desert they did fall to burst up to exfoliate to burst into flowery blooms violets in rows did blossom lilies yellow tongued like those of the gossip narcissi beautiful like eyes of fire tulips cup-shaped bloodstreaked like the heart of I oh the hyacinth perfumed scented like my beloveds hair all these

blooms in the desert did form a beautiful garden but without a rose for the nightingale to sing under the sun did grow oh my tears did flow for Shirin my rose oh my Shirin whose cheeks were the hue of pomegranates Shirin whose eyes like the narcissi that droop with sorrow oh Shirin of my Shirin my rose whose tears bathed the cheeks of

she a rosy tint oh so delightful oh so gorgeously

oh Shirin my rose oh my beloved I sing to the soul of thee

Oh Shirin my rose of beauteous delight Oh Shirin my rose radiating beauteous light

Oh Shirin my rose conqueror of my heart

I sing for thee the love of mine for thee

I sing of the tears of blood I shed apart from thee

I sing of the fires of love enflamed by looking on thee

I sing of all those day and nights I longed for thee of all those hours minutes seconds the eternity from thee

I sing of all those days turned to nights with love in our hearts and eyes with smiles on our lips for me and thee

Oh Shirin my rose where now the oaths and troths of me for thee

oh Shirin my beloved
Shirin my rose as J sing
my hearts soul for thee
e'en now my eyes shed
blood drops of gall my
tears J shed does my
flesh dissolve does tear
furrows in my cheeks does

tear the skin of I the flowing tears of J do burn my flesh does scorch the skin of I like molten gold it sears cuts rivers in the flesh of Joh Shirin my rose oh Shirin my torments send rivers of tremors thru my limbs my veins surge like streams of volcanoes ooze oh Shirin thou with a moonlike face brighter than noon-day sun oh Shirin

my rose no Ganges stream could slack the thirst of J for thee no Ganges stream flooding all the land my passions fires would expire oh Shirin oh beloved Shirin if the heart fires of J would be iced in frozen ice boundless of limits still my fires of love for thee would be oh Shirin my rose oh Shirin beloved of J if the heart fires of me for thee were

at the bottom of the deepest sea still in one breath to steam would all that sea be oh Shirin the rose of J my sighs for thee my cries for thee turns to perfumed scent that on the breeze turns to passions flames that burst into flowery blooms that waft o'er all the worlds scented delights like pearls my words drop from my sighs like blood my tears

drop from my eyes that
paint the lashes of I like
red shimmering dye oh by
beloved Shirin oh Shirin
my rose

Every breath I breathe out be heated from the fires of the heart of I every breath I breathe out oh Shirin rains down in fires my sighs my cries oh Shirin thou be dead and with thy death my sorrow do cause my heart to bleed

this cruel pain doth like daggers do my heart pierce such that from this wound from pains cruel stab crimson blood does drop from the sighs of I from the tears of J to burst forth into fragrant blooms beneath my feet but oh but oh Shirin my rose these flowery blooms do turn to thorns that pierce my flesh that tear my skin that scourge that cut the veins

of I with cruel sorrows bite oh Shirin each sigh of I be a weeping tear of I each sigh of J be my hearts compliant to relieve the woe of J each sigh of J be my hearts despair be the poison of my grief that on the air do J dye oh Shirin Shirin my rose my eyes be cups that o'er flow with boiling tears for thee oh Shirin my eyes be cups that be for eternity

weeping for thee oh Shirin most beauteous rose my heart be dissolved by pain to upwells and outpours thru the eyes of J in tears that dye the lashes of J in bloods crimson hue oh Shirin I pain for those days of yore when rapturous on thy sight my eyes did feast when the heart of J did did beat our loves melody and in beating harmony with the

heart of thee did rejoice but oh Shirin my heart is blocked my voice choked the pain of woe tears thru my soul tears from eyes flow oh oh Shirin that that I could be enveloped in the eyes of thee that could be enveloped in the hyacinth hair of thee to curl myself up in thy tendrils of dark curly fleece luxuriate in the perfumed odors of that

mane of thee oh Shirin for my veins to throb at the touch of thy soft hand to feel felicity at the smile of thee to hold thee tight to feel the shuddering of thy breast against the chest of I to feel the tremors of my flesh as o'er that flesh thee breathe thy perfumed breath oh Shirin beloved rose to feel the veins beating in thy lips as to thy lips the lips of J

do place oh oh to kiss thy eyes with the eyes of J to hold thee in my arms and feel the flutterings of thy hearts beat to feel the tingling of my flesh as to thee Jembrace and face to face our souls do mix oh the longing for thee to madness drives me my cheeks burn my eyes scolded by the endless tears of J oh Shirin thee be not there as out my

hand I reach for thee oh Shirin thee be not there as I whisper the name of thee oh oh Shirin thee be not there when my lips cry thy name thee be not there when in the dark J reach for the hand of thee oh Shirin oh Shirin thee is not there when the image of thee burns my minds like a golden flame Shirin Shirin where are thee oh where are thee my

beauteous love madness fills my mind where are thee when the lips of J reach out for the dewy neck of thee when my hands reach our to touch the milky breasts of thee oh that I could hold thee tight hold all the wonderment of the world hold all the felicity of all hold all the splendor of the world in the arms of thee oh Shirin beloved in thy

arms be all treasures of all raptuousness of all the worlds exquisiteness in the arms of thee oh Shirin where be thee where be thee that we again can drink the the joy of our immeasurable love drink the bliss of the infinity of our rapturousness oh love oh Shirin oh outward J hold the arms of J sobbing weeping sighing oh Shirin for thee I moan

of one dying I moan of one dying in loves anguish for thee oh Shirin Shirin my rose to close thee in my arms to feel the thudding of thy heat to feel the shuddering of thy veins gainst my flesh to close thee in my arms and unite with thee in the sea of loves oblivion in the infinitude of loves bliss oh Shirin to be enveloped in thee in the delirium of

oh raptuousness oh Shirin oh Shirin that I could clasp the lips to the lips of thee and drink from those puffy folds of pulpy flesh the wine of thu breath the wine of thu saliva that wine that would be to me the drink of the Sufi winebibber that wine that bubbles with the love of thee for me to close thee up into me in the brilliance of our

loves light to clasp the arms of J round thee like a garlanded of perfumed flowers oh Shirin there be no perfumed words to reveal the pain of my sorrows the anguish of my woes the torment of

my agonies throws Mait there there thee appears a shimmering mist of refulgent light glimmering beads of crystalline eyes bright arms held out to me gleaming white there there thee appears to my sight o'er the crevice o'er the void I reach out I pout the lips of J to kiss the lips of thee I step I reach across the void for thee oh Shirin Shirin thee be near thee be here hear my longing sighs give me thy lips thy perfumed hair into thy arms I reach I leap J step J reach J lea

Jsbn 978187634735x

Marwa and al-Majnun al-Laransawi

(يسنرفان نونجملا و قورم)

Virgin love

(يرذع بح)

From the kis al-kitab

Of

kohl'in al-deen

translated by kis bint haqiqah al-Jabarut poem by c dean

Marwa and al-Majnun al-Laransawi⁷

(يسنرفال نونجمل و قورم) **Virgin love**(يرذع بح)

From the kis al-kitab

Of

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Preface

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⁷. But he went on traveling and he fell in love with Marwa bint Ahmad on his trip back to Spain, while he was in Cairo. She was known as El Amira Marwa (Princess Marwa). They fled together to Europe and he wrote songs about his love for her. When they arrived in Europe he asked for her hand in marriage, but was sent by the Caliph to Africa, promising he would return soon after he accomplished his mission. She gave him a silver medallion with a poem by Mansour Al Hallaj. She also gave him a piece of wood that she carved with his name, and he never parted with this piece of wood, wherever he traveled. His observations on the flight of his dove and of a desert Eagle led him to write poems on flying and dreams of taking Marwa in the air with him. In the latehttp://en.wikipedia.org/wiki/Marwa and al-Majnun al-Faransi

Loves mystery cant be expressed as all the oceans in wine cup cant contained be poetry or rhyme are but feeble things to convey loves mysteries into letters love canst be compressed all the poets of all the centuries love have expressed only feebly to those that in this poem do dive and who have the eyes to see will from the poems depths break open the shell and the pearl will brightly see all mysteries to thee this poem will reveal to thee if with open mind and the eyes to see

Oh kohl'in al-deen does lay before thee 'neath

golden sun a rose garden of mystery full of savorous delights full of flowery blooms a rose garden of delights in field midst desert 'neath the up turned dome of the azure sky full of flowery blooms laced with dew shimmering like the Meiades hyacinths sway sweet scented like the lovers beloveds hair the narcissi with luminescent

eyes like the lovers beloved be lilies all gossiping with the yellow tongues of they violets many hued like lovers beloved surrounding the blood-streaked tulips lips blood-streaked like the lovers beloveds sorrow bursting heart may the perfume of my rose garden waft up on the breezes to thee and to thee scent thy mind with my scented

lines in this rose garden of J' reside all mysteries for thee to see all the mysteries revealed if thee a pearl diver wouldst be to see a pearl diver to break the shell to find the pearl with joyess glee J Oh kohl'in al-deen does lay before thee neath golden sun my lay As I lay on silk yellowed hued brocade divan peering thru hole

into neighbors harem pulling cock curved like the bent shaped sickle curved moon as at the beauties beauteous of sight in the pink hashish tinted light my cock did J pull as out in Cairo town thru tinted window green did gleam turquoise egg shaped domes of mosques and golden minarets stalagmite-like as on the cock of J did J pull did

waft to my ears the sweet songs the sweet tunes of sweet lovers woo from next room which did cause I to almost swoon to my ears did J hear here in this room of Jopium perfumed the sweet songs of Marwa bint Ahmad and Shams al -Laransawi ibn Lattuta ibn Rumi to each other singing to each other bring sweet tones of love sweet tones of joyess delight to which as J

pulled did give to J more relish for my masturbatory delight mellifluously El Amira Marwa did say

I saw my Lord with the eye of the heart
Al faransi did ask
'Who are Thee?'
El Amira Marwa did relay
'Thee'

J be the moth that dies in the flame of thy love

Je be the candle that eats out its heart by the flame of the love for thee

J be a bird that flies home to the heart of thee

The love for thee maketh a dervish of the heart of J in loving thee

Oh my heart hast girt round it for thee a garland of blooms of my love for thee

J be the rose in garden filled by the scent of thy love to me

Je the flowery bloom filled by the breeze of the love of thee

Je be the rose that hath thee the nightingale to sing thy love of me

Je be the nightingale that hath the rose of thee to scent me with the love of thee

That the words of love of I should to rose petals form and cover thee in the love of me

That the breath of the love of I should to droplets form and scent thee with the perfumed love of me

The that thee should drink from the cups of my eyes those tears of love for thee The that thee should fromst the cups of the eyes of J drink that Sufi wine that o'er flows with the love of J The that thee should drink those dewy pearls that on the eye lashes of J hang those dewy pearls that congeal from the fumes of

of love of J from the burning heart of J

Oh that thee should drink up those words of love of I that congeal from the tongue of I those dulcet words that froth up from the heart of I that bursts out its love like volcances fiery flames

Oh my beloved the black hyacinth curl of thee doth

my heart enchain maddened art J by the beauty of that curl of thee in the seas of desire in passions fires art J bound alas escapeth not can Joh beloved in thy black hyacinth curl all infidels to Muslim proselytes wouldst be oh beloved in thy black hyacinth curl ensnared art In the spider web of thy panther black curl as thee in wantonness do

shake the curl fromst thy moon-like face that curls around those pouting full red pulpy lips

Oh beloved thy black hyacinth curl does plunder my reason doth turn reason to dross doth in its vice doth bind it in knots tight oh beloved the scent of that amber scented curl doth my soul caress

burns passions of love up in I that from which I I gain no rest

()h beloved in ravishment art J by the look of thy eyes for the smile of thy pulpy lips oh thy glances be flirtatious be coquettish thee with the shining light from the eyes of thee oh beloved all being all existence be flowing fromst the ruby

fleshy lips of thee oh beloved the heart the soul of J doth burn with desire from the looks in thy eyes beloved though thy pulpy fleshy lips quivers with love all hearts all souls ache be intoxicated from the eyes of thee when all the world looketh upon thy eyes upon thy fruit-fleshy lips drunken be as the Sufi on the purple froth bubbling wine be in thy

eyes beloved be hid the Sufis tavern that house of winebibbers oh beloved thy smile couldst give life to clay thy breath couldst heal all sorrows of all the worlds star crossed hearts thy breath beloved the gates of paradise do open thy lips the threshold of heaven be they thy eyes do maketh the blood of J to boil oh beloved thy eyes thy smile do uplift the

soul of J thy smile thy eyes do send my heart to paroxysms of delight oh one kiss from the pulpyfruity lips of thee the dead wouldst rise all fainting souls all despairing souls wouldst from the pulpyfleshy lips of thee revived be from one kiss from thy spongy fleshy lips would rise the limp branch one kiss from thee would cause the sap to flow in

the withered twig one kiss from thee would revive the drooping flowers stem oh beloved oh beloved thy eyes thy smile uplifts my heart makes my soul to soar give me thy spongy lips that from that kiss my soul revived do be oh beloved oh beloved Jask of thee one kiss one smile one look I say that thy eyes do say yea that thy

fruit-fleshy lips do not say nay

Oh beloved thy lover around that mole black upon the cheek of thee doth circle with my eyes doth long to circle with the tongue of J around that single point on thy cheek be the centre fromst which I trace out with tongues tip the circumference of

that single pointed mole black black like limpid pool

shimmering 'neath full moon bright oh beloved the two worlds around that centre do circle from thy black mole beloved Adams heart and soul did fromst that mole evolve oh beloved in that black mole the reflection of J J do see oh all hearts in all the worlds do bleed for they be nothing but reflections of the point of that black mole of thee oh beloved oh beloved from that reflection from the reflect

there be no escape from thee oh beloved with thee and me there be no plurality but only one unity in thee oh beloved oh beloved what can it be be thy mole be the reflection of the heart of me or my heart be thy moles reflection in this unity oh beloved in this unity be it be that the heart of me is created from thy moles reflection or in this unity may it be that my heart be shining in the mole of thee oh oh beloved be the heart of J be the face of thee or does thy dark mole reside in the heart of J oh beloved let me gaze upon that mole let me run my tongues tips

around that dark moles rim let me feel the softness of thy milk white skin let me drink in that moles sight of the unity of thee and me till the shell of me doth burst and dissolved wouldst J be in the infinity of thee in the eternity of we

Oh beloved the down on thy milk smooth skin be like green meadows from the unseen world beloved thy cheek be the divine to me that divine which for which the all the worlds J did pine that down round thy pinkish spongy flesh J did search and have now did find oh that down

leadeth me to eternal life in the gazing upon thee oh beloved oh beloved the down on the cheek of thee be the secret that giveth life to me thy down reveals all hidden truth to J thy down holds all the secrets of life for me in my glimpse of thy down J see the mystery of plurality of unity in thee oh beloved thy down on thy face beeth all the hidden paths that lead J to the face of thine that leadeth J to thy love to thy beauteous moon-like face that shineth brighter than noon day sun in thy cheek there be oceans of mysteries in the down on thy

fleshy pulpy cheek hide thousands of ocean of loves mysteries

()h beloved that thee and me couldst clasps each other to each others breasts and breathe in the perfumes of our souls breathe in the scent of our love feel the rushing blood surge thru our veins feel the thuddings of our hearts beats beating out melodies of loves rhythmic sighs feel the quivering of our veins as our flesh fuses into one unity of inexpressible joy of one incomprehensible o'er abundant ravishment of rapturous delight that we couldst hold embrace dive into the ineffable depths of the

love of we that we could clasp mouth to mouth and kiss with our fluttering lips to drink up the music of our souls to drink up the inexhaustible rhapsodies of the love of we that we could lay our eyes upon each other eyes and immerse ourselves in the fathomless depths of our tremulous delights oh oh that we could clasp lips to lip limb to limb that in our bliss we could hear all the worlds nightingales smell of the perfumes of all the flowery blooms of all the worlds that we could hear the murmurs of all the lovers hearts that in our kiss could we be infolded in the flash

of golden light from a million bursting suns to kiss into rapture to gaze at thy incomparable beauty to drink up the tears of thy love oh oh Jadore thee J burst open into paroxysms of joyess abandon breaking the shell of J J' am transported into an ineffable splendor diving into the depths of we immersing J in the bottomless sea of exquisiteness of our innumerable immeasurable raptuousness J break the shell and in a burst of ravishing delight J take out the pearl in a delirious paroxysm of luxuriant deliciousness into an ineffable loveliness my soul cries at thy my

idol with loving delight as it touches the infinite

JsGn 9781876347295

Ablah & Antarah Jbn Shaddād al-'Absī

(أبلح و عنترة بن شداد العبسى)

From the

kis al-kitab

Of

kohl'in al-deen

translated by

Ishq al-Mahabba al-Ibahi bint Subb

poem by c dean

Ablah & Antarah Jbn Shadd $ar{a}$ d al-'Abs $ar{1}^8$

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https://en.wikipedia.org/wiki/Antarah ibn Shaddad#Literature

⁸ 'Antarah Ibn Shaddād al-'Absī אַשיִי אָלו בּובּשׁ יִי שׁ was a <u>pre-Islamic</u> Arab hero and poet (525-608) famous for both his poetry and his adventurous life. Antarah fell in love with his cousin Ablah and sought to <u>marry her</u> despite his status as a slave. To secure allowance to marry, Antarah had to face challenges including getting a special kind of camel from the northern Arab kingdom of the <u>Lakhmids</u> ruled by <u>Al-Nu'man III ibn al-Mundhir</u>

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19reface

()h that heart that o'er flowing with woes with sorrows of love for the love lost for the love the beloved that the lover hast lost oh those tears of blood that from the eyes do flood boiling up from heart afire heart in flames of sorrows oh that soul that cries out its wailings of pain for lover lost oh that heart that soul that aches in agonies of longing oh that heart that melts from the flames of sorrow oh that soul that cries out cries sadder than

the gazelle for her faun laying dead oh that soul forlorn

J kohl'in al-deen will tell my say while prowling roving furtively looking for hook ups playmates dates and pick ups in al Jiwa in Najd J did stray by the Sakhrat Antarah to which J busting for a piss did the fly of Jopen wide and my cock did J flash to the sky oh it was a relief to release that bladder full

and o'er the gleaming sand to watch the yellow fluid stream and sparkle like liquid gold flowing in streams o'er the sand sparkling glittering gleaming like stars reflecting in an ocean of endless sand specks of diamond dust-like glinting in the reflected yellow light oh the sight like scattered jewels sapphire sky full domed like up

turned bowl glowed brilliant casting saturated blues o'er the sands that shone as yellow gold that reflected vibrant hues to glitter with the sparkles like fireflies that spread like a carpet of slivery shimmer as coated with mica dust o'er the sands ochre's subdued pinks and luminescent hues enveloped the scene in a glittering liquid gem-like

sea oh did J sigh oh did I sigh with pleasures when to my sight in nook cranny J did spy written in the Musnad al-Shamali script these words of Ablah for her Antarah Jbn Shaddād al-'Absī most beautiful words to bring tears of joy to the eyes most mellifluous words to bring from thy lips heated sighs oh J did cry with

exquisite raptuousness at these words of woe words of sorrow at these enchanting words of incantatory melodies of love and longing oh Ablah thy words did bring delightfulness did cause in me raptures of loveliness oh Ablah oh Ablah thy longing thy love thy woes here J will tell all hear J will tell thy lay I will sing thy

songs of woe for all that of loves pains do know

Oh J Ablah Makhreims daughter who dwelled in Jiwaa oh J' cry oh J' sigh in these words writ J my soul my heart do J pour forth in words that the perfume of my sorrows shall across the land o'er the sand shall be swept along by the heated <u>Sam</u>ūm breeze that the perfumed words

of J shall make thee cry for my love lost of my Antarah Jbn Shaddād al-'Absī son of Sabibah, of al-Sabash slave of the **Ranu** Abs oh my Antarah Jbn Shaddād al-'Absī my Arab crow killed by the Ranu Tai my Arab crow by the Ranu Jai he died for thee J cry for thee J sigh may these words writ in woe flow o'er the lands of all

the worlds to out perfume all the rose gardens of all the lands with the tears of my sorrows of my lamenting woes oh Antarah Ibn Shaddād al-'Absī may the breeze carry the tears of my words congealed into water to fall like rain to water on all the rose gardens of all the worlds to fill all the seas all the oceans of all the worlds

o'er flowing to flood all the lands to cover all the mountains of all the worlds to drown all the deserts of all the lands in the deluge of the tears of I that upwells from the burning heart of J that melts like candle from the flame of the love of J to o'er flow and fill the cups of my eyes that outpour down the cheeks of J scorching burning them

with the searing tears of I oh Antarah Ibn Shaddad al-'Absī the heart that pines for thee burns to roast meat turns the flame of love cooks the heart of J to flames the heart of J bursts as I cry as I sigh the waters of all the streams of all the rivers of all the oceans of all the seas of all the worlds wouldst not slack the flaming flames

in this heart of J the woes of J wouldst hear those a thousand nay those in all the worlds across the universe wouldst they my sighs do hear oh <u>Samūm</u> breeze take these tears of J to the love of J to

Antarah Jbn Shaddād al'Absī take these boiling tears to he fromst me take these tears

take my sighs

take my agonizing cries that to tell he

of the sorrows

of the woes oh of the love of J for he

oh the sighs the cries of J congeal in tears upon the lashes of J to shiver and fall burning the sands in their hot molten glow oh oh the cries of my woe upon the heart of J heat

the shimmering air hotter than hells furnace hotter than the <u>Sam</u>ūm breeze be the sighs on the breath of I in the burning pit of the heart of J burn loves flames the rocks to melt boil all the oceans and all the seas to dry up flames that boil the blood of J to fumes that weep out in floods from the bowls of the eyes of J oh my cries

more forlorn than the birds crying caught on a roses thorn more forlorn than the mother for her baby still born more forlorn than the wailings of the gazelle for her dead faun oh that thee Antarah Jbn Shaddād al-'Absī couldst hear the quakings the murmurs the achings

the shudderings the tremors of the heart of pain of J that thee couldst hear the wailing in the soul of J oh love how J loved thee all the years of my happy days oh my love how J loved thee till my heart wouldst burst with my love for thee now the days of J filled with the never ending the numberless days of my woe oh beloved

oh Antarah Ibn Shaddad al-'Absī wouldst that the breeze couldst take my woes to thee wouldst that the bird on wing wouldst take my woes to thy heart that be the home of J oh Antarah Jbn Shaddād al-'Absi now my heart will ache will pain will break throughout all the long nights throughout all the long nights that be empty

of the moon of thy face all throughout the long nights empty of the stars that be thy eyes separations eternity an infinity of woes of days of nights immeasurable of inexpressible sorrows oh Antarah Ibn Shaddad al-'Absī the camels bells beat out the sorrows the woes of J in this heart grief stricken of J the tears of J flow like blood

that gushes forth like the blood from the gashed throats of goats oh this hearts blood o'er the sands floods in the tears of J woe holds J in its cruel bond in its fetters of innumerable torments all the flowers of all the worlds all the roses all the blooms scented all turn to decay all withered now about my feet lay all now thorns in the flesh of J no joy no delight in this endless forlorn agonizing blight oh Antarah Ibn Shaddad al-'Absī J pierced thy heart with the fine pointed teeth of J oh Antarah Ibn Shaddād al-'Absī when thee kissed the mouth of J thee did say thee did sigh that fromst my lips fragrant musk flowed that intoxicated thee oh my Arab crow that thee

couldst kiss the quivering lips of J that thee could taste the sweet dew upon the pulpy lips of J that thee couldst drink up the heated breath of J and into bliss dissolve into bliss with J to melt to fuse gold into gold oh beloved that we couldst hold arm to arm fold in the moon light hold tight and feel the warm kisses on the lips of we oh beloved

oh that we couldst circle arm to arm like garlands of flowers round each other perfuming we with the scented breath of we oh oh beloved that to each others eyes we gaze and in loves beauteous joy our cheeks flush red and with joyess weeping we feel our veins beating feel our hearts fluttering with the dual beat beat of the souls of we that we couldst

gaze into our eyes and see the tempest of the heated flames that burn with our desire for we oh oh beloved that J couldst again feel the shuddering of thy heart next to mine feel the throbbing of thy throat feel the pulsating of thy breath as to each we breathe out our sighs of love oh that J couldst kiss thy lips again again and feel the heat of a

thousands suns on them for J thy love oh that J couldst hold thee again and swoon into an interminable delight into paradise on the lips on the eyes on thee feel the softness the loving caress of the hands of thee that again all the world a delight all the world bathed in sunny spring light that all the flowery blooms did perfume all my days all

my nights that J couldst once again hold thee in an eternal now and endless moment of incomprehensible of ineffable raptuousness that J couldst look into thy eyes again to bathe in their love to bathe in the liquid amber of their sparkling light that wouldst fall upon J like gleaming diamonds like multitudes of rose petals

that my kisses wouldst again be like the fluttering of butterfly wings like the soft touch of the pigeons throat on thy lips on thy cheeks oh oh beloved that J couldst give to thee the curve of the soft throat of J that thee wouldst kiss and lick and suck upon its throbbing veins again oh beloved J do miss thee J miss thee with all my crying heart

with all my soul bleeding torrents of bloody tears oh oh J do miss thee J miss thee J will love thee till the worlds in flames be J will love thee till eternity ends oh beloved J do love thee take this kiss * take this kiss * of me and to thy lips place and remember me remember me as 🗸 will for the end of time love thee bye my love bye blow I thee this kiss * send $\mathcal J$ thee this kiss *on the breeze to thee bye my love **** bye

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Majnun

& Layla

(مجنون وليلي)

L'ove song

Of Layla bint Mahdi ibn Sa'd

for

Qays ibn al-Mulawwah ibn Muzahim

From the kis al-kitab

Of

kohl'in al-deen translated by Qutub al-Misal Noem by c dean

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PREFACE

Love that blossoms blooms to perfume the world with its loving fragrance but unrequited no kiss no hug no caress to soothe to feel the flesh melt into each other to fuse to a singularity unrequited love but again to lose that love of ours to double our misery to double our pain oh such misery of double loss the heart doth break the soul doth cry out its pain like some wounded child oh to love then to lose our love unrequited

J' kohl'in al-deen will say my lay while wandering wondering around Iraq perving on pert beauties with panties white and oh so tight J did stray upon a forlorn sight J will say it be autumn leaves of tree drop withered to the grown o'er layed with fallen flower petals as the sap dries up in the roots of trees and branch the air chilly and filled with dew

that sparkles upon trees of sickly hue unnourished all around orchard groves and bowers hid in grottos bare hills all become yet to my sight around a most piteous sight roses did bloom with red blood-like hue spread o'er ground a carpet of floral blooms did waver in the perfumed air around all the autumn breeze o'er this melancholy sight did

sweep the petals like red glinting gems the breeze blown dew did gleam dripping o'er the carpets of perfume scented crimson tinted blooms in the emerald autumn diamonds floating

like showers of dewy light bubbles floating refracting rainbowed colors which danced off the budding rosey blooms to soak the air with

fragrant scents that did congeal into perfumed drops that decked the petals with chilled dew all around desert desolation but for this oasis of perfumed rosy blooms that neath the autumn sun though beautiful to see yet it be a most woeful sight set within a garden of rapturous delight laying she o'er a corpse o'er grave he dried and decayed

like a shroud o'er he did lay a she a girl plain for only the eyes of Majnun her beauty would see dark haired like the moonless night gazelle-like eyes eyes like the narcissus brows of black curved bows to shoot the glances of she arches neath which to worship she two hyacinth scented kiss curls serpent—like on either pink flushed cheek

framing the idol of Majnun to see lips rufescent hued twin lips budding like the rose teeth rows of pearls strung along the puffy lips of she tears of blood upon the eyelashes of she which flowed around o'er the ground o'er which in blood was writ from which roses did spring up and bloom J did see lines of the most sorrowful

tunes of the most saddening melodies but to the sight of J J did hear the hoofs and yells of mounted worriers calling Layla Layla J did scurry away did J to hide but all the scène J did spy them say did hear y that to protect the parents and husband of Layla from the shame that she away run to her Majnun they would say from grief

Layla died to hide their shame so they told the world that she had of grief died to protect husband and parents from their shame but no more gossip here be the lines of _/,ayla that most piteous girl that most woeful soul that luminous lustrous pearl that pearl diver seeks in shell in fathomless deep

Oh my Majnun my Majnun J escaped for thee I from Ibn Salam escaped I for thee from my husband J J did escape for thee Th Majnun thee did for the false new believe carried by Zayd that to Majun tell this ruse that J be dead that he wouldst the news do hear and leave alone me and that he

wouldst disappear be oh Majnun

Thee be the cypress neath which thy shade thee protects me from the deserts sun filled day. Thee be the falcon which guides my way. Thee be the nightingale that sings to me

Oh Majnun I lay the head of I upon the chest of thee upon that pillow bloody tears flow like red

silken threads that upwell fromst my burning heart that to roast meat burns and melts to o'er flow the cups of the eyes of J in bloody tears the heart of J into flames bursts ravaging my flesh and crumbling it to dust the arteries of J flood with boiling blood that afflicts the flesh of J with searing pain and turns to bloody steam that flow out

with my heated perfumed sighs to into gleaming drops pearl-like to solidify and spatter o'er the ground sparkling like glass beads the pain of J has cloaked J in a garment of suffering afflicted poisoned by my lost love of thee storms of pain sweep around my flesh tempests of raging suffering flay the flesh of I at the loss of thee Th

Majnun Oh Majnun oh my sighs ruffle the dust that on thy body lies oh my sighs ruffle thy long dark raven-like hair that J did once long to twirl with the finger of J Oh Majnun Oh Majnun thy loss hast left J forlorn my flesh a place of bitter torments my soul dolorous and stabbed with the sharp swords of pain ()h Majnun ()h

Majnun thy hair that floated on the breeze thy eyes dark pools of delight all this of thee maddened I with love for thee the fires in my burning heart burn with excruciating wrath no breath from thee to assuage the pain that from those flames of lost love the flesh of J do fry no kiss from thee to cure the tears in my flesh to sup up the tears that along my eyelids hang dangling tears of blood ()h Majnun Oh Majnun that thee would breathe o'er the flesh of J thy songs of love for J and stop my flesh from bleeding out each pore of J my ravaging torments in tears of bloody pain my sighing breath cuts the lips of J like glass the tears of J boil the gazelle eyes of J like molten lead

the tears of J turn to roses blooms and their scent goes wandering with the breeze to tell all the world of my love for thee roses petals float around and down caressing my flesh but their soft velvet feel feels like thorns tearing at my flesh no bird on high or flowery bloom does alleviate my paining plight among the rose gardens the nightingale

sings no more no more does the roses perfume kiss my flesh with soft caress Oh Majnun Oh Majnun how long shalt I groan under my paining woes under my tormenting sorrows oh that death wouldst take J and of pity have on J these sorrows bite like cruel teeth into my hearts flesh all the world is darkened by the crimson dye of my

bloody sighs no paradise but all the torments of hell Th Majnun Th Majnun now that thee art dead with every breath J breathe out the tormenting flames of my lost love oh thee the tears that flow fromst the boiling eyes of I canst quench the raging fires of my tearing heart torn asunder separated from thee my love the heart of J tears open to spill

its life upon the ground J cry I sigh I weep with no relief the ravaging flesh shows to the world all my grief the boiling blood that flows from the eyes of J be the poison upon which I do drink and writhe in my sorrow my torment for the death of thee pain unremitting pain unrelenting in this ocean of sorrows my fleshed lapped by the tempest of

my woes Oh Majnun Oh Majnun as J writhe in pain J groan out ghazals of sorrow at the loss of thee ghazals that tell of heart of boiling torments in the soul of J with each beat of the heart of J sparks of fire fly flashing flames more heated than hells fiery furnace broken into piece be the heart of J ravaged by my tears the flesh on

the cheeks of J long furrows of torn bleeding wounds girt round with grief that o'er my flesh lays in a raiment of despair Oh Majnun Oh Majnun J melt from the burning heat of J J dissolve due to the sorrows of J the tears fill my lashes the tears tear my flesh to shred lay the flesh of J from the clawing nails of J that

rip down my face J' in agonies of pain at the loss I of thee I rip the black hair of J from off the head of me J wail to the sun scream J to the sky of my loss of thee my piercing pain that sweeps o'er the earth that lashes all the oceans of the worlds into storm tossed tempests of raging waves J howl J shriek out my woes that rage thru my

flesh like knifes of sharpened glass In death I will kiss thee in death J will clasp my lips to the lips of thee and out breathe the fumes of my boiling heart in death I shall hold thy lips in the lips of J and breathe into thee the shreds of my broken heart into thee J will breathe my soul in one lingering kiss in one languorous heated kiss

into thee Oh Majnun Oh Majnun J melt J dissolve give me thy lips that J can clamp on my mouth and out breathe my bursting heart Oh Majnun Oh Majnun J cry for what was never be for those long hours neath bower gazing in the eyes of each of we gazing whispering sweet things in the ears of the each of we hands holding to feel the

soft touch of love to feel the soft touch of our burning hearts Oh Majnun Oh Majnun what we could have been two birds with two wing flying o'er the earth singing out our loving bliss two birds that to each of we do coo never shall we walk in rose gardens of delight thee my nightingale I thy rose oh oh give me thy lips give me thy mouth o'er it I fix the mouth of I and into thy soul breathe the soul of I into thee to breathe out the fumes of my bursting heart my heart breaks my heart bursts in death we will finally together be kiss I thee

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