

## Se to Asphodel POEM BY C DEAN

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fp:"The Philosopher "Jean-Honoré Fragonard
1764

## PZIBLISSERS INTRODZICTIO N

So what be this 5e to

## Asphodel

N'er before hast we heard the ladies reply to the poets song all we get or hast always got is what Dante or Petrarch said to their

Beatrice or Laura n'er hast we heard fromst a Stella or Diana or Delia let alone fromst a Fidessa or Chloris or a Phillis or Licia we n'er hear what these fair ladies thought of those songs sung to them Mhy be this perhaps male chauvinism or perhaps ladies reticence at telling the world their thoughts in fear of

appearing not ladies Ves we hear of ladies singing songs of love mainly but n'er we hear much of their views of what they like physically in men or bout sex or what turns them on for that matter we n'er really hear what gets them randy for in past ages ladies kept quite on such matters for fear of to be thought of or treated ast a slut but here we have 50

## to Asphodel

which give us insights ast to how a lady viewed the love songs the gushings at her beauty so take up the page dear reciter andst get a rare glimpse—for perhaps the first andst perhaps last time- of a ladies response

MREFACEAh to be sung to by a poet that claims his love that exclaims to the world thy beauty Ahh but be he an Orpheus or but some Siren in disguise with words of deceit full of conceits that thy mind to twist to sing to thee ast true praises sweet but how to tell if this be but cant or to to dissemble or be the praise but the frame to outline thy fame how to tell if thee hast a brain or just outright vain to fly to heaven on the words of verse or to be a slave So do tell to dwell in heaven J do tell our dwell in hell

Sir read these lines which be the distil of my distain these verse be the reply of J for thy verse sir philosopher speaks well of thy plaint with zeal thy songs doth reveal thy wit andst show thy pain which thee doth claim for with which dear sir thee seems to J want to entertain in the out pouring of thy heart that write the fumes that flows fromst thy brain of thy woes which thee wants I to know of the hell which thee say doth tell the beauty of J which thee say all agree all breaths decree whilst thy eyes doth on my face drink nectar from leave off dear sir with thy stupid song e'en though thy words some delight with each bit of thy wit J find trite

()h howeth thee seeks with thy pipes shameless shepherd to sing me into rapt pleasaunce to wean Jupon thy tropes with all this scene of my beauty that J be the Queen of all ladies fair andst enchant the world with my glorious show but shepherd doth thee know that I doth know With thy paltry praise thee thinks to my Reason to overthrow thus my vanity to thy conceits to yield but Nay my Reason hath not lost the field nor my sense which thee doth try andst stitch up in the webs of the words thee doth seek to sew so pipe on shepherd while J doth swear to declare thy words be but the vipers bite that bring J no delight

()h dear shepherd thee thinks with thy sweet reed to cajole J with flattery whilst thy tunes echo thru each valley that nymphs do dance upon each note to rebound to the ears of J that thee seeks for J to hear thy sweet praise of with thy lays but dear shepherd to the ears of J thy words doth sound shrill fromst thy lips thy language pompous with imperfect rhythms that dance upon the mind of J with missteps to wind about J with discords each letter that J with do find with lack of wit that doth the time of J with thy poor inventions doth waste that do fromst thy tongue proceed to offer praise yet thy entertainment J not

need fromst what to me be but poor comedy Ansuited to the ears of J which fromst true joys hindered be in vain thee doth try to my mind to ignite in fire for thy delight or send J into bliss fromst the songs that flow fromst thy lips for no desire do have I for thy tune for do seek J for stronger if not better lays fromst better poets with better wit that canst my sorrows to allays that doth prove the superior thanst what sings thee fromst thy pulpit for thy songs my heart doth not move nor my mind to please for thy words lack grace andst in my soul find no place where dis-ease doth reign for fromst thy verse commeth only pain

The dear sir philosopher thee doth weary me with thy tedious song that song that goes on and on for too long that sends J into despair at thy boring fair Why Why Oh Why doth I hast to endure this wrong that twists my lips andst frown my brow enough now The sir philosopher for J be tied of this discontent andst see thee ast unkind to perpetually torment my mind with all this praise that J distain with unequalled complaint andst willst tell the world andst all posterity with confessed vow that thee Ves thee sir philosopher that n'er hast Muse hast sung such songs that give inestimable woe andst cause one too lament so

Thee dear shepherd doth with thy songs doth seek to carve out sweet Venus in the form of J andst rain down a portraiture that doth frame J in living flame But Why Rut Why dear shepherd thy game seeth J for thee sings so ever sweet to thy mind if J canst say only for thy fame thee doth use J for which J' do blame for only thy glory which doth be thy Shame Shame sayeth J thee singeth of my beauty in doggerel if J may say hoping my beauty willst thy fame belay Re off Re off andst keep thy ditties thee creep like pus that fromst thy mouth doth seep

Mhy doth thee sir philosopher be so unkind andst do ignore my woeful appeal be it thy egos zeal that maketh thee to sing relentlessly andst grieve J'so for ages past andst not so long ago didst J complain at what thee doth continue to impose for gods sake dear sir philosopher hold thy breath andst give a J rest or else dear philosopher thy tiresome songs willst cause my death Vield man for gods sake or doth thee seeth I a victim for thee to slay to ignore my complaining distaining for do J grieve unto to die to die for thee why willst thee slain me J distain thee

The dear shepherd the verse doth the page deface andst but all that does is the ink to waste whilst thy lines be but dust that doth chock whilst to recite thy letters but do stain the air andst cause shadows dank to dance mottled o'er the flowers andst leaves that turn to rust at the kiss of thy touch that leaves all colours pallid andst on the breath fetid disgust whenst the foolish thy rhymes tap out on their tongue that boils encrust fromst the stale fumes of thy words that fill the world with stench where thy letters be but thorns that the tongue doth pierce to recite in blood that drips fromst lips torn on thy verse ()h mourns J with wee for all to know

Mhenst thee recites thy verse sir philosopher thy breath be that of the Rasilisk that wilts all blooms that flower upon the earths face but to deface all that commeth near those fumes thy tongue sir philosopher that darts out upon the airs each letter of thy rhymes be that of the viper that stings with each word upon heart of J who cries "have pity on J" with heated tears in each eye weeping my distress at thy Akhlys breath Ahh hast thee joy fromst my torment doth thee enjoy to molest with these lines of thine that doth my suffering do increase cease andst give the earth peace silent be still thy speech that of my pain be release shut thy mouth that fromst those poisoned fumes my freedom gain

Oh to be alive yet live a living death

To be midst paradise yet be in hells depth

To be in my spring yet full of winters woes

To be wide awake yet too long for sleep that my distress willst go

To be polite yet be full of mean spite

To be full of strength yet full of weakness in this blight

To be compassionate yet cruel

To be full of love yet full of hate that thy lines fuel

Into double binds Sir philosopher thee throws me irreconcilable the mind finds that canst find no rest though tied perplexed full of jest but full of all this all of what I detest

nay J shallst fromst thy spell break free J willst tell fromst thy verse that be but a snare of thy thoughts scattered in words full of scum J willst not care for thy words be but dust andst J shallst reach for higher things that doth to my heart joys bring leave J thy worthless fare for J' aspire to the light bright full of delight where sorrow melt andst no furnace of conceits do the heart oppress nor the breast compress with unbidden jests into the light shallst J go where Phoebus weaves his gold o'er all andst despair dissolves neath perfumed days filled with pleasurable things that brings delight that be where J go andst so leave

off my foe to dust to dust all thy words be but rust andst J to to other poets kissed by the Muse doth J go to hear sweet tunes andst musics rich melodies where words kiss the heart where thy words just tear the flesh where love be not an excuse for wit where rich rhymes cadences dance to the lyre of Orpheus sweet voice that breathe out endless delight where thee villain thy words just bringeth night so to other singers go J to drink the nectar of their songs fromst those lips honey sweet Ahh to drink so deep andst so long that those poets with J each to each within each heart meets to embrace face to face

where each lips sucks up ecstasy in long long languid kiss with no limits to the bliss where pain be discharged by the poets refrain andst joy erupts in raptuousness at their lines full of lights beams with skill andst wit where all canst read and st see within it true Ye  $\mathcal{J}$  say  $\mathcal{V}$ e true poetry that upon the voice that poets reed All Ve All willst rejoice at those gems of words that drop like fruit fromst paradise with the perfume of spice to scent all those Nymphs that their verse doth hear that dance 'neath moon or sun on the letters of their songs Not like thee whose words rot the soul bring miseries untold Mhat say thee sir philosopher be bold **DAM**