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fp:: Comtesse d'Haussonville " Jean-Auguste-Dominique Ingres - 1845

PZIBLISSER JN7RODUCTJO Ahh what be this **Complaint** it be the unmasking of the poets stupidity of Dantes love of Reatrice of Petrarchs love of Laura of the bard who didst sing "Shall I compare thee to a summer's day? *Thou art more lovely and more*

temperate" **1//hat crap what** pure superficiality to base ones love solely on beauty ast if the loved one is just her accidents with no essence to she to imply the poet that beauty is all that she doth need andst to admit their superficiality that all they care about is the beauty of she where all the rest be but irrelevancy to teach the

shes to indulge in vanity that character be but naught no need to cultivate for all the poet wants fromst thee not thy mind not thy soul but just thee to be there for he but only to gaze upon like some statue where to he the only thing he wants fromst thee is for thee to spend thy day only making thyself beautiful for he to be an

object not a person is what the poets praise a thing for their gaze a commodity to be used only for its beauty like a porcelain vase but whenst the cracks appear to be discarded All he want fromst she is just to spend her time being beautiful for whenst he comes to see not she but just the object the commodity she be

PREFACE

Sow doth he get the ear of she tell the she what she wants to hear for only the shallow are beguiled by flattery only the weak become prey to the hypocrisy So listen she only the weak fall prey to beauty only the shallow fall prey to superficiality shallow fall prey to superficiality beauty the tool to catch thy prey but thy prey use thy vanity to catch thee J say only the shallow superficial fall prey to beauty only the vain the shallow superficial become prey to the sweet tongued poets say

When in the chronicle of wasted time I see descriptions of the fairest wights, And beauty making beautiful old rhyme, In praise of ladies dead and lovely knights, Then, in the blazon of sweet beauty's best, Of hand, of foot, of lip, of eye, of brow, I see their antique pen would have expressed Even such a beauty as you master now. So all their praises are but prophecies Of this our time, all you prefiguring; And for they looked but with divining eyes, They had not skill enough your worth to sing: For we, which now behold these present days, Have eyes to wonder, but lack tongues to praise

Enough dear bard methinks Samuel Daniel to his *Delia* doth sing better thanst thee to thy youth which doth seem thee didst fromst which the idea didst steel dearest bard still thy song for to the ears of me hear but trite flattery still thy tongue doth seem to entertain but in no new way for thy conceits that floweth like a silver stream be but stolen fromst anothers brain those flowers of rhetorics fine inventions that grow to bloom in thy verse those tropes of stolen hues that surge fromst thy lips andst proves thy wit be but borrowed not new be but the echos of anothers hand discernable in other works of thy brand Ast the Muse doth attest fromst that Daniels lips fromst which sweeter honey fromst tongue drips

Let others sing of knights and paladins In aged accents and untimely words, Paint shadows in imaginary lines, Which well the worth of their high wits records: But I must sing of thee and those fair eyes Authentic shall my verse in time to come; When yet the unborn shall say, 'Lo, where she lies!' Whose beauty made him speak, that else was dumb!" These are the arks, the trophies I erect, That fortify thy name against old age; And these thy sacred virtues must protect Against the dark and times consuming rage. Though th'error of my youth they shall discover, Suffice they show I lived and was thy lover

 $\mathcal V$ et both singeth they the same ditty to beauty the same music doth breathe out fromst the lips of they andst in cadences sweet doth singeth to make the fools heart to ring where vanities doth nest like lilies that in fields bloom manifest whilst the souls of they flutter like doves that feedeth they upon the sweet seeds these tropes to their beauty be that doth drop fromst the lips of they that singeth with the voice of Orpheus these verses that to their ears kiss with the sweet wit of their speech sweet of music that swells the fools pride do feed the fools with flatteries fire to think the wit for they desire with words

fromst their heart writ these words be the mirror thy beauty to reflect the pictures of their art to thee to please thy beauty robed in light framed in allegories for thy delight Ahh thee poet with thy eloquence thee thru thy alchemy distils the quintessence of their fame andst fan the flames that burn in their hearts their vanities thee conjure in thy art thy tropes be the pools of Narcissus wherein the fools their beauty doth see fromst which doth flow the joys of they fromst which all their vanities grow hatching in their hearts kind affection for thee which thee knows thy conceits impart thy words the servants of thy

dissembling art enchanting they that desire to be desired with the singing rhymes of thy bewitchery with the spider-web threads that be thy words entangling they that freed upon the fruits that drop fromst thy mind that upon thy verse find with all its finery to they to show the prisoners in prison but they not know that they thee poet speaks in order to beguile with conceits that entertain andst of thee fill with hopes and st joy that feed thy desires flamed by the fires of thy Muses eyes flamed by the breath that fromsts thy lips respire the sweetest truths that thee desires to fall like golden light to rain down o'er all those that be but vain to catch

thee in their deceiving words Ast sayeth the poet of Amoretti

I joy to see how in your drawen work, Your selfe unto the Bee ye doe compare; And me unto the Spyder that doth lurke, In close awayt to catch her unaware. Right so your selfe were caught in cunning snare Of a deare for, and thralled to his love: In whose streight bands ye now captived are So firmely, that ye never may remove. But as your whole worke is woven all about, With woodbynd flowers and fragrant Enlantine: So sweet your prison you in time shall prove, With many deare delights bedecked fyne, And all thensforth eternall peace shall see Betweene the Spyder and the gentle Bee

Deceiving thee in embroidered words telling of thy beauty that thy form attires in the sweetest honeyed tints

That words canst afford that doth paint what thee doth wish that thee doth wish that be true to all to all that upon thee view to pursue thee thee with orations with the words that persuade that thy beauty be thy crown andst that beauty be all shes greatness all their sole renown that all that doth flow to all the shes be fromst the glow of their beauty so the poet in his say sayeth without their beauty be nothing they the conquests of they be naught without beauties weapon to conquer they that maketh a shes beauty her only estimation she becomes the prey for they that singeth sweet praise with their wit the golden web with which

they weave their net caught by their vanity upon those frothy words that don't seem to lie fromst that art that the tropes do fly where each letter upon the ego caress like divine gifts that the Gods upon their flesh doth kiss to descend upon they the image that they have of they to see themselves adoring be ast the poet singeth to those shes upon his lips his honeyed reed

Rut

Poet thy words deceive not in the beauty but the value that upon it doth place it be \mathcal{FOR} Whenst the vase be cracked discarded it be the worn cloth or the faded bloom all be

discarded like all those shes that only had beauty andst nothing else to please for without enough character to light a room brighter thanst a candle flame to glow old age willst be but pain andst lonelinessess sorrow all those poets words that carved thy face in ivory white fromst sweet tropes andst thy lips fromst the roses petals glow if beauty be thy only grace take note The seasons come andst the seasons go fromst springs fine glow to winters biting snow fromst blooming bud to withered bloom all \mathcal{VE} all thru the cycles go fromst youth to crone we all doth go SO thee poet instead of thee trying to deceive thee shouldest

with the ink that be thy thoughts out breathed with thy pen that thee seeks by beauty to her soul to move with thy verse dear poet thee shouldst converse upon those things that out last beauties curse andst paint a picture upon thy flute to those shes thee deceives into thinking all she doth need is beauty Singeth Singeth poet of Cecropia who Pamela she tried to deceive about the glories of beauty Singeth Singeth poet of Cecropia arguments self-defeating who doth admit whenst beauty goes andst in the glass the glass doth thee accuse of thy changed face andst thus to indulge in the April of thy life or else face repentance

whenst o'er thy face wrinkles lace SO cometh poet write to ease the plight of the burden of an aging heart with words that lift andst lift all those vexing sorrows all those woes lift () h the dis-ease of all those shes beguiled to think her accidents be the essence of she \mathcal{T} ell those shes dearest poet with wit andst delightful conceits how rare a thing be she with character whenst the accidents leave she tell her dearest poet with polished verse in ink with a golden floss of a characters worth singeth of those qualities of she deeper more of worth thanst beauties ephemeral glow maketh her burst into tears of joy that she be wanted loved for she the soul of she not bland beauty andst loved for her for eternity not like the poet for his \mathcal{D} elia \mathcal{RE}

Look, Delia, how we 'steem the half-blown rose, The image of thy blush and summer's honor, Whilst in her tender green she doth inclose That pure sweet beauty Time bestows upon her. No sooner spreads her glory in the air But straight her full-blown pride is in declining. She then is scorned that late adorned the fair; So clouds thy beauty after fairest shining.

No April can revive thy withered flowers, Whose blooming grace adorns thy glory now; Swift speeding Time, feathered with flying hours, Dissolves the beauty of the fairest brow. Oh let not then such riches waste in vain, But love whilst that thou mayst be loved again.