

ANEKANTA VADA

(<u>अनेकान्तवाद</u>)

Poem by c dean

List of **free** Erotic Poetry Books by Gamahucher Press by colin leslie dean Australia's leading erotic poet free for download

http://www.scribd.com/doc/35520015/List-of-Erotic-Poetry-Books-by-Gamahucher-Press

Gamahucher press west geelong Victoria Australia 2016

Breface

Ah in the woman in the man the unity of things previously believed to be different the unity of opposites into a singularity the coniunctio e oh the oneness of things believed previously to be different.

Secolitus:

The road up and the road down are the same thing. (Sippolytus, Pefutations 9.10.3)

The for those insights of <u>Jantric Hinduism</u>

<u>Buddhism</u>, <u>German mysticism</u>, <u>Jaoism</u>,

<u>Sen</u> and <u>Sufism</u>,

The law of Non-contradiction a fiction a phantasm falsely applied to the universe being a coincidentia oppositorum. The law of Non-contradiction a fiction a fiction that keeps us all in a dream ah but some have lurid dreams

In Like Napoleon open I the gates of the abysses and tangle chaos Some claim the most certain of things be 1+1=2 Blah 1 number + 1 number = 1 number1 number 2 + 1 number 3 = 1 number 51 heap of salt +1 heap of salt= 1 heap of salt Saha open J the gates of the abysses and tangle chaos

Aristotle's *Metaphysics* claims about the law of noncontradiction some claim to be the most certain of laws

1. <u>ontological</u>: "It is impossible that the same thing belong and not belong to the same thing at the same time and in the same respect." (1005b19-20)

- 2. psychological: "No one can believe that the same thing can (at the same time) be and not be." $(1005b23-24)^{21}$
- 3. <u>logical</u>: "The most certain of all basic principles is that contradictory <u>propositions</u> are not true simultaneously." (1011b13-14)

Zlah Deans glass half full and half empty simultaneously



in reality a contradiction can exist and be true thus the most certain of things the law of non-contradiction by reality is shown not to be true

truth

blah its about ast sayeth foucualt who has the power to tell you what truth is is the point" the validity of experience, ... the very existence of external reality" is what the powers tell you

2+2=5 if the powers say so ast didst say Orwell 1+1=2 ast sayeth the powers

Rut

1 number + 1 number = 1 number 1 number 2 + 1 number 3 = 1 number 1 heap of salt +1 heap of salt = 1 heap of salt

and ast sayeth the sophist truth is who has the best argument on the day opinions be neither true nor false it be the cleverest with words who wins the day Saha

Those who advocate the meaninglessness of the universe end in paradox as the logic/language they use to show this has no authority as logic/language too are part of the meaninglessness

But then

The rationalists logic/language if an epistemic condition of truth reduces theirs and all views to meaninglessness open I the gates of the abysses and tangle chaos open I the gates of the abysses and tangle chaos chaos

Is all our Life, then but a dream Seen faintly in the golden gleam

Athwart Time's dark resistless stream? Ast sayeth <u>Lewis Carroll</u> Saha open I the gates of the abysses and tangle chaos

J like <u>Sherwood Anderson</u> "am a lover and have not found my thing to love" where in the room of I no gadgets aloud pink walls and shades of yellow décor all scented with ranunculus honey-suckle hyacinth convolvulus and lily of the valley no musk to be sensed the salon of J more full of 'douceur de vivre' than Mme Deffand or Mme Geoffrin or Mme de Stael more bon ton than British beau monde like Hume didst state the salon of J more

'art de vivre" than the English he didst say

emeralds rubies sapphires and pearls in bouquets of flowers in the coiffures au Globe around the necks sprinkled o'er dresses of silk with 'a soupcon de vert' lined with a 'soupir étoffe et brodée de l'espérance fans and ribbons gloves and muffs fashioned out of silk wigs perfumed by 'houppe de soie' heads covered in butterflies swarms of cupids each out did out do the landscape sported in the hair of the Ouchesse de L'auzun in crystal bowls studded with diamonds lay around filled with sorbets fruit glacés and fresh raspberries jellies created with expensive indigo in moulds dyed blue and violet in moulds all around didst

surround all 'odoriferous balls' powders soaps and pellets breaths smelling of rose water mouth washes and pastes of iris oh the bon ton one ecstasy of "the perpetual satisfaction of endlessly deferred desires" each discussing not the Enlightenment thinkers Voltaire or Diderot or the Enyclopédistes or Pousseau but the revolutionary views of dean that destroys the Enlightenment project in his "Mathematics ends in Meaninglessness" The Absurdity of Reality 4 "Contentless Thought Case study in the Meaninglessness of all views " "Godels Incompletness Theorem ends in Absurdity or Meaninglessness and then The

Absurdity or Meaninglessness of "Mathematics and Science"

but then Saha open I the gates of the abysses and tangle chaos

the law of non-contradiction contradicting around the pallid white neck of she lay like on new born snow lay a necklace with rubies red that seemed to look like an open wound ast if the throat of she was cut a cunt shaped broach lay twists the ample breasts of she cunt shaped and dark black like the abyss o'er which floated the shadow of J that seemed

depths
those lips of she puffy folds of flesh
oh they couldst kiss 'Death' upon
his pallid lips and to his pallid
cheeks bring the flush of roses red
ah she didst at J didst look and sigh
"oh rubies round the neck of J be the
crushed hearts of lovers that thee
wants to be "

in a persiflage of velvety sound she didst languidly sigh

lam she Innana men clamour for me
lam she Ishtar men bar up for me
lam she Astarte men pray for me

I am she Aphrodite from the beginning of time to eternity men are enthralled by me

l am she whom men look back at death door for a last glimpse of me

| am she who soothes | am bliss | am insatiable happiness

I am men's dreams in the scent of my cunt their honour doth deliquesce

I am she whose feet are in the hearts of men

l am she who sucks her life force from them

Come! | am delight Come! | am desire! Come | will set thee on fire!

Spurt thy seed squirt thy sap my food | hungrily lap

| howl | bite | turn men into swine who | entice

Enchain entrap with their balls with their lust like vice

Men to animal form | transform as pleasures price

For their human souls | offer paradise

Ast the breath of she didst mingle with the perfumed air into vortexes of scents whirling pirouettes rippling

to the tunes of Jean-Mhilippe Rameau didst sigh J

I love: a pale beauty languid and forlorn;

Red pouting lips, a rose midst snow freshly born;

An ashen white beauty-set with limpid black pools;

Darkly shinning fiery,

A pallid pale beauty framed in luxuriant black hair;

lurid jet pearls;

And tendrils falling wildly with frangipanni on the air.

With flesh of she translucent ast porcelain she didts sigh oh lover that I couldst bind thy lips to I and curl thy hair into the mesh of I I wouldst clasp the mouth of I o'er thine and suck thy soul into mine ast

baby sucks the milk fromst mother pap I would bite thy flesh till the veins didst froth blood and suck up that foam that the flesh of I wouldst fromst pallid death white might to pink flush of new born rose glow

Oh those words of she didst bringeth desires fires in J that J didst sing to she with glee

Oh! Those pouting lips,

That honey

running fount,

Bend o'er me

thy perfumed hips

That I may suck

from that scented mouth

That sweet

nectar that is wine to my lips.

Black bearded

beast, fragrant flower of the night

Spread well

those turgid petals to my sight,

Entwine me in

those musky tendrils tight, but

That I may cat-

like lap that soft hooded bud.

Kiss me now this very hour

Do give me that rose-budded flower

glistening from dabbing in the lukewarm blood of men.

Oh give me such bliss.

Give me those red pouting lips,

That I may languidly kiss

And suck from that honey-scented mouth

The sweet vapour that is thy soul

And into mine dissolve,

Wine into water, water into wine;

You into me and me into the divine.

Oh the eyes of she to pins of dark light beady black like the serpent coiled to strike didst at J didst glare neath what seemed to be serpents-like hair she didst stare thenst didst sigh

Oh thee lover to the bower of bliss of J J wouldst taketh thee and lay thy head in the lap of J and lick round thy throat with slavering slimy tongue of J and pluck upon thy veins to fill the flesh of J with semitones of pleasures bliss that the eyes fire of J wouldst burn thy flesh and roast thy limbs in the lusting fires of J that J couldst scorch thee with the breath of J and sear thy soul for the delight of J that J couldst crush thy soul in the tight grip of Jast flowers be crushed oh that the stinging lips of J canst taste the sweet wine that be thy blood

that we wouldst spend amorous hours of lust fervent with insatiable passions fires that burns thy flesh up into golden flames high oh that with the tremulous lips of J wouldst J suck thy fluids fromst thee and thy eye-lids to withered flesh be ast flower petals lie lifeless withered oh that J couldst feel thy blood pulsing in thy veins and thy flesh wax pallid ast thy blood J do drain that to the ears of J do hear I thy cries ast with bite with bite with the teeth of J with each dab dab of the lips of J thy cries be sweet music to the soul of J

oh with these desiring words of she didst J into the eyes of she gaze ast within the sweet scented perfumes ambiance douceur de vivre didst reign and into those cold snake-like eyes J didst stare didst sigh J

Your mouth is as red as the buds of a vine.
Your arms are as fine as it's tendrils that Climb.
And the joyful bloom of your tremulous limbs,
Are like a mass of blossoms blowing in the wind.

Like luscious ivy, falls your succulent hair, Covering your face and hiding your eyes.

Toppling down, curling around it leaves sweat scent on the air.

A wild vine creeping over thy breasts soft sighs.

Entwine me in those arms so tight,
My neck, my arms, my thighs my pretty sprite.
Caress me with thy leaf-like hand,
With thy shoot-like fingers send me mad.
As a serpent doth clutch at it's helpless prey,
In thy tendril like arms devour me | pray.

Oh dark beauty of the starless night,
Who's steel grey eyes flash with light,
Bend o'er me thy heaving chest
That I may suck from it's copper-tipped fruit
The henbane that is sweet milk to my breast.
Let it's poisons burn up my pulsing veins;
Such that my flesh doth crawl with pain.

Oh! dark flower of the starless night,
Night bloom who's kiss is a venomous bite,
Bend o'er me they panting chest
That I may hear it's dead heart beat,
It's icy rhythms do my body heat,
As quivers surg from head to feet.

Oh! dark lady of the starless night,

Dark bloom fragent to my sight,

Bend o'er me thy passionless breast

That I - Intangled in thy baneful black hair
May breeth in it's sweet noxious air.

Ah! dark flower of the starless night,
Alluring black orchid with a musk-scented light,
Place o'er me thy voracious, black-bearded mouth,
Thy sweet dripping, pheromone-scented fount,
Enclose me in thy blooted blood red lips,

Crush me in thy libidinous embrace.
Oh! dark flower of the starless night,
Dissolve my soul in thy noxious musk,
Suck out my essence with all thy might,
Leave me an emptied, pallid lifeless husk
Oh! give me such bliss, oh such delight,
Oh! dark flower of the starless night.

The light didst shift and Love didst seem to shift one foot that in some effect of parallax

like on new born snow lay a daisy chain colored petals of many hues that seemed to look like an nimbus round the heads of saints a heart shaped broach lay twists the ample breasts of she heart shaped and luculent red like the lips of new born babe o'er which floated the shadow of I that seemed to glow fromst the

twixt the ample breasts of she those lips of she puffy folds of flesh oh they couldst kiss 'Death' upon his pallid lips and to his pallid cheeks bring the flush of roses red ah she didst at J didst look and sigh "oh petals round the neck of J be the hearts of lovers that thee wants to be"

in a persiflage of velvety sound she didst languidly sigh

J be the breeze perfumed thru the trees the breath of J be the breath of life that o'er flows the earth J be love J am she who soothes J am bliss J am satiable happiness

I am love in the arms of I is peace for the weary heart in the arms of J is comfort J am love the breath of J fecunds the earth I am the flame amidst thy darkest nights the withered leaf to life dost bursts fromst the hearts warmth of J am the comfort to thy unrelenting wailings in the night J am love the breath of my heart brings music to the earth brings the flowering blooms brings the perfume of spring joyess happiness is scented in my breath the kiss of the lips of J taketh away death J' am love kiss the lips of J and burst into a plentitude of delight J am love in the lips of J be the wine that

maketh thy flesh immortal J am love taketh the hands of J and to thy anguish part and sayeth good bye J am love reach out thy hands to the hands of J and in the loving touch of J burst into joy light up in delight burn up thy sorrows and kiss the lips of J drown in joy in the flood of my love dance to the melodies of my loving heart and burst into song into rapturous singing burst thee in the love of J

Ah ah to the singing of she that didst perfume the airs and bringeth sweet smiles to all those there that didst bringeth joy to the eyes of all there to the singing of she I didst throw back the head of I a cry

With shining eyes thee did say
"In faith and innocence | open unto you
a pink and purple posie"
I will pick one and crush it under my shoe.
Ast My eyes wouldst shine and my lips
wouldst smile

as thy tears welled up my heart wouldst go wild.

Midst the 'douceur de vivre'

Love' didst at J look didst look
into the eyes of J with those
fathomless bottomless pools of
love and didst she sigh

Oh taketh the heart of J and crush it if thee willst

water thy heart with the blood of J if thee willst

burn the heart of J to dust with thy scorn if thee willst

Oh e'en with all these torments still willst J love thee

Thee canst coil the heart of Jup tight in the hurtful words of thee if thee willst

Thee canst tear out the heart of \mathcal{J}

Thee canst tear the soul of J to pieces if thee willst

Yet

E'en with these horrors willst I still love thee like a flower in my heart all thy weeds will blossom forth in to perfumed bloom I burn for thee

J am aflame with unfathomable inexhaustible love

for thee taketh the hand of J J reach out for thee Blah blah to the words of thee that J willst say

Come to me sweet sylph and whisper sweet nothings this chilly night. Give me thy neck that I may bight it's pulsing vein and spew into it my morbid filth.

Clasp over my rotting mouth thy blood red lips

that I may devour thy hapless soul.

Give me thy heart that I may suck out it's fire and pour through it the dark blackness of my viens.

But she Love didst in reply say

Let I press the rose flower of my to thy indifferent lips and lips breathe in the love of J fromst the heart of J to melt thy frozen heart that doth beat no more let J breathe in the love of \mathcal{J} to maketh thy heart bloom ast a crimson flower let me breathe into thy heart thru the dried withered lips of thee and turn it into a beating thing full of the wine of love let J take we to our bower of bliss and place thy head in the lap of J that J wouldst kiss thy eye-lids till they fromst their withered state burst into the soft-like petals of a pink roses bloom let J smooth thy hairs curls run the loving fingers of J o'er thy tormented brow breathe the love of I upon thy cheeks and sooth thy cracked heart let J into thy eyes with the loving eyes of J warm thy soul with the hearts warmth of J le

Stop stop this bleating of thy bleeding heart ast J didst say

With shining eyes thee did say
"In faith and innocence | open unto you
a pink and purple posie"

I will pick one and crush it under my shoe.

Ast My eyes wouldst shine and my lips wouldst smile

as thy tears welled up my heart wouldst go wild.

But but yet she didst begin to say giveth I thy hands let the warm touch of my flesh unfreeze the flesh of thee le

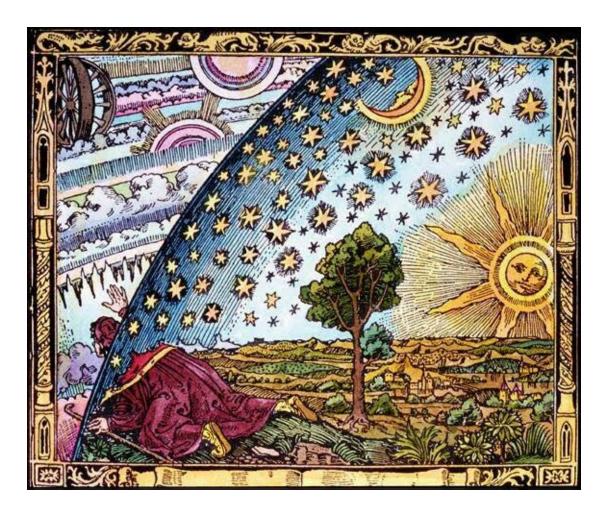
Stop stop naught doth J want of thy love for ast sayeth the sage poet

Because thou hast made the thunder, and thy feet Are as a rushing water when the skies Break, but thy face as an exceeding heat And flames of fire the eyelids of thine eyes; Because thou art over all who are over us; Because thy name is life and our name death; Because thou art cruel and men are piteous, And our hands labour and thine hand scattereth; Lo, with hearts rent and knees made tremulous, Lo, with ephemeral lips and casual breath, At least we witness of thee ere we die That these things are not otherwise, but thus; That each man in his heart sigheth, and saith, That all men even as I. All we are against thee, against thee, O God most high.

But Love coincidentia oppositorum a parallax of emotion one then the other didst shimmer at each blink of J

open \mathcal{J} the gates of the abysses and tangle chaos

32



"And this gray spirit yearning in desire To follow knowledge like a sinking star, Beyond the utmost bound of human thought."

Ulysses

By Alfred, Lord Tennyson

""What is your aim in philosophy?-To shew the fly the way out of the fly-bottle." The fly bottle represents the invisible barriers to our understanding." Wittgenstein

isûn 9781876347090