

KOHL'IN AL-DEEN THE FLABBY

OR

Divers Cures For A Tiny Willy

From the

The Perfumed Garden Of Sensual Delight

رطاخلا ةهزن ي ف رطاخلا ضرلا

(The Samarkand Manuscript)

of

Sheikh Abu Abdullah Muhammad ibn Umar

Al-Naizawi

Translated

By

Qubla Al-Kuss

Poems

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PREFACE

That a large cock matters all will say nay

But

All to a large cock will say yay

That a small willy matters all with say not yay

But

All to a small willy will say nay

A large cock to a woman the greatest pleasure afford

On this point all are in accord

A small willy makes a hot cunt bored

The joy of women centers in the large cock of men

The cunts of women long for a large mans cock toy

That a large cock matters all will say yay

But

All to a large cock will say not nay

IN THE NAME OF ALLAH THE MERCIFUL THE
 COMPASSIONATE LORD OF THE THREE WORLDS OF
 MEN ANGLES AND JINN CREATOR OF THE UNIVERSE
 MAY GRACE AND PEACE BE UPON OUR LORD AND
 MASTER THE PRINCE OF PROPHETS MOHAMMED
 UNTIL THE DAY OF FAITH

*Be it known oh Vizier Muhammad ibn Awina az-
 Zuwawi (may Allah grant thee compassion) that a
 womans greatest pleasure comes from a prodigious cock well
 lodged in the cleft of her perfumed garden and mans
 greatest pleasure lies in his member well placed in the
 perfumed garden of a womans cunt listen then to this tale
 of Kohl'in al-Deen the flabby¹ on the divers cures for a
 tiny willy*

¹ In Burtons translation from a French manuscript (The Perfumed Garden Panther 1976,p. 180) the French term is El mourekhi (the flabby one) The one who can never get in it is to soft and which is therefore content to rub its head against the entrance to the vulva until it ejaculates It gives no pleasure to women but only inflames her passion without being able to satisfy it and makes her cross and irritable

² In Burtons translation from a French manuscript (The Perfumed Garden Pnther1976,p. 180) the French term is El mourekhi (the flabby one) The one who can never get in it is to soft and which is therefore

In his book "The delights of the barn yard cock or when the cocks astray the hens will play" Abu Omar Muhammad ibn Muhammad al-Deen notes that while in the bath house Kaukab al-Sabah³ said to her companion al-Ward fi'l-Akmam⁴ that she heard from Shajarat al-Durr⁵ that her slave girl al-Warda was told by the dancing girl Yasmine a humorous tale ribald and rude every word true that Kohl'in al-Deen the flabby possessed a tiny willy of four finger breaths length⁶ erect and next to some clits⁷ on the flop it did look silly like some wrinkly

content to rub its head against the entrance to the vulva until it ejaculates It gives no pleasure to women but only inflames her passion without being able to satisfy it and makes her cross and irritable

³ Personage in the 963 night of "The Thousand and one nights"

⁴ Personage in the 371 night of "The Thousand and one nights"

⁵ Personage from the night 963 of "The Thousand and one nights"

⁶ This is about 4.5 inch in length erect As a comparison the average Englishman and Americans penis length is about 5.5 to 6.5 with anything between 5 and 7 inches in length Burton (ibid) measured a negro from Somalia at 6 inches on the flop Burton goes onto note that these imposing parts do not increase in proportion to the erection consequently the fuck takes longer which adds greatly to the women's pleasure Burton notes that in his time Hindu Moslem men would not take their wife's to Zanzibar on account of the huge attraction the women had for the negro men (ibid, p114) In Burtons translation from a French manuscript (The Perfumed Garden Panther 1976 ibid, p.80-81) Al-Nafzawi points out that to please a women the erection must be twelve fingers (9 inches) in length and breath Though there are men with ten finger length (7.5 inches) and other with eight finger length (6 inches) Al- Nafzawi states that men with an erect cock smaller than this cannot please women On these length Burton notes that Arab men are more endowed than European men.

⁷ In some races the clit can be relatively large In hermaphrodites and those exhibiting trans-sexualization it can measure 5 cm (about 2 inches) In the average British women it is about 1 cm in length A large clitoris can create great sexual sensation and for this reason some races perform infibulation or female circumcision or more commonly complete amputation or whole or part of the clitoris with stitching together of the labia- a practice performed in the Nilotic Sudan

*grub that from an apple quits or a sun shriveled bean the
vine atop Kohl'in al-Deen the flabby his willy a sight to
see was a delight to he of which he did play pull all
through the night plastering it with concoctions creams
and potions hoping to make it mighty taut up right⁸
All round his room spread pots pans kettles bowls and cans
full of remedies to remedy his willys sorry plight On tables
shelves stools piled recipe books out of sight from close at
hand or distant far from Isfahan Egypt⁹ Hind¹⁰ China¹¹*

⁸ In the 1634 Chinese classic of erotica by LiYu "The Carnal Prayer Mat" (Wordsworth classics 1995, p.83) has this to say on the futility of such methods There is a limit to what those ointments can do for you At the most they can stretch your endurance a bit but they cannot be expected to stretch or stiffen your implement If you apply a venal ointment to a naturally powerful instrument it is exactly as though a gifted and well prepared candidate should take a ginseng stimulant before an examination He will feel doubly fresh and alert and his dissertation will pour out of its own accord But his kind would have passed the examination even without the help of the drug On the other hand a lover whose implement is feeble by nature will no more be fortified by ointments than an ignorant and untalented candidate would be helped by drugs-even if he consumes whole pounds of them before examinationBesides you cannot put to much importance on venial drugs there are all sorts frauds on the market

⁹ Curious ingredients are mentioned in the Egyptian magical book "The Leyden Papyrus An Egyptian Magical book" (Dover Publications 1975 . pp,187.201) For instance this book says Dung of crocodile a little placenta of she-ass together with sisymbrium seven oipi of antelopes dung the gall of a male goat and first fruits of oil you heat them with stalks of flax You recite to it seven times for seven days you anoint your phallus with it you lie with the women you anoint the breast of the women also

¹⁰ In "The Kama Sutra of Vatsyayana" (R Burton George Allen Unwin 1963, p.288 -289) There are recipes for enlarging the cock When a man wishes to enlarge his lingam When a man wishes to enlarge his lingam, he should rub it with the bristles of certain insects that live in trees, and then, after rubbing it for ten nights with oils, he should again rub it with the bristles as before. By continuing to do this a swelling will be gradually produced in the lingam, and he should then lie on a cot, and cause his lingam to hang down through a hole in the cot. After this he should take away all the pain from the swelling by using cool concoctions. The swelling, which is called "Suka," and is often brought about among the people of the Dravida country, lasts for life.

*Samarkand formulas arcane secrets of the Magi Pharoses
priests shaman Nubian witch some to soothe others to bring
pain Magic broths elixirs that froth Jars bottles full of
worms leeches things that suck bite and crawl marinated
in oils all oozy yuck jars glowing red- like like ruby light
bubbling bubbles pearl-like white in bright bottles
phosphorescent green as centipedes dissolved in the oily
liquidities five sorts of dung¹² different shades of brown
of crocodile hyena smuone-goose icheneumon and antelope*

If the lingam is rubbed with the following things, viz., the plant physalis flexuosa, the shavara-kandaka plant, the jalasuka plant, the fruit of the egg plant, the butter of a she buffalo, the hastri-charma plant, and the juice of the vajra-rasa plant, a swelling lasting for one month will be produced.

By rubbing it with oil boiled in the concoctions of the above things, the same effect will be produced, but lasting for six months.

The enlargement of the lingam is also effected by rubbing it or moistening it with oil boiled on a moderate fire along with the seeds of the pomegranet, and the cucumber, the juices of the valuka plant, the hasti-charma plant, and the egg-plant.

¹¹ In the 1634 Chinese classic of erotica by LiYu "The Carnal Prayer Mat" (Wordsworth classics 1995, p.99) there is a formula to enlarge ones small cock First the member is first anesthetized with hashish so that it can no longer distinguish hot or cold and becomes insensitive to all pain Then it is smoked with an extract made of the disinfecting blossoms of the hsun plant rinsed in water then rolled for a time between the fingers massaged and finally stretched. The smoking lends firmness and rinsing strengthens the rolling and massaging makes it thicker the pulling longer After three days and nights of this treatment good results may be observed The member is one third longer and thicker than it was The treatment is extremely popular because it involves no danger or pain whatever

¹² These curious ingredients are mentioned in the Egyptian magical book "The Leyden Papyrus An Egyptian Magical book" (Dover Publications 1975 . pp,187.201) For instance this book says Dung of crocodile a little placenta of she-ass together with sisymbrium seven oipi of antelopes dung the gall of a male goat and first fruits of oil you heat them with stalks of flax You recite to it seven times for seven days you anoint your phallus with it you lie with the women you anoint the breast of the women also

*all did pong the gall of male goat she-ass placenta¹³ herbs
 spices the room did reek to escape all the vermin did seek
 Kohl'in al-Deen the flabby did stir and mix the creams
 and pastes to his cock did fix as the texts and books did say
 with haste*

*With tepid water rub thy cock prodigiously
 The perfumed garden longs for thee
 When hot and red anoint the tool with ginger and honey
 sticky
 Rub it well rub rub sedulously*

*Alas the goo arise his cock did not do Kohl'in al-Deen the
 flabby his cock just flaccid and sticky did the flies away
 shoo To the next parchment Kohl'in al-Deen the flabby
 did see it say*

¹³ ibid p.207.

To thy cock apply galanga¹⁴ musk and sweet lavender

The perfumed garden waits for thee

Mixed to a powder with honey anoint thy member

Vigorously rub a large brawny cock it will engender

¹⁴ Burtons translation from a French manuscript (The Perfumed Garden Panther 1976, p.239) The galanga is an Indian root There are two kinds the galanga major the galanga minor Latin name: *Alpinia galanga* Indian name: Kulanjan Useful in: It is used as an aromatic, a stimulant and carminative similar to ginger. It has antibacterial properties. The drug is found throughout the Eastern Himalayas and in South West India. [Greater galanga](#) *Alpinia galanga*, (also *Languas galanga*^[1]) a plant in the [ginger family](#), is an herb used in cooking, especially in [Indonesian cuisine](#) and [Thai cuisine](#). It is one of four plants known as [galangal](#), and is differentiated from the others with the common name **greater galangal** (or simply **Thai galangal**). The galangals are also called **blue ginger** or **Thai ginger**. In Manipuri, it is known as Kanghu. The rhizome is an abortifacient. It has carminative, anti-tuberculosis and stimulant property. Ground rhizome is also used in the treatment of skin infections like eczema, ringworm, etc. The rhizome has been shown to have antimalarial activity in mice.^[2] Under the names **Chewing John**, **Little John to Chew**, and **Court Case Root** it is used in [African-American folk medicine](#) and [hoodoo folk magic](#).^[3]^[Third-party source needed] *Alpinia galanga* rhizome contains the flavonol [galangin](#).^[4] *A. galanga* is called Laos in Indonesian and is the most common form of galangal used in cooking. It is also known as **Langkwas** and **galanga root**. [Lesser galangal](#) *Alpinia officinarum*, known as **lesser galangal**, is a plant in the [ginger family](#). Lesser galangal is native to China, growing mainly on the southeast coast. It is also grown in India which is the second largest exporter of the rhizome. The rhizome was widely used in ancient and medieval Europe. The rhizome is smaller than greater galangal. The skin and the flesh are reddish brown whereas greater galangal has light yellow or white flesh. It was preferred to [greater galangal](#) because of its stronger, sweeter taste with notes of [cinnamon](#). *Alpinia officinarum* contains high concentrations of the [flavonol galangin](#),^[1] which has been shown to slow the increase and growth of [breast tumor](#) cells.^{[2][3]}

*Alas again Kohl'in al-Deen the flabby his cock large did
not gain only the flies to his cock again came To the text
next he did again seek what it had to say*

In water the cock do wash till erect and red

The perfumed garden yearns for thee

In leather soft spread with pitch so hot the cock do bed

The member will large do grow and raise it redy head¹⁵

¹⁵ Burton (ibid p. 242) notes this is a dangerous operation with dire results There is a more dangerous operation mentioned In the 1634 Chinese classic of erotica by LiYu "The Carnal Prayer Mat" (Wordsworth classics 1995, p.100) First a young bitch and young male dog must be procured for a time they are penned up separately then brought together invariably they will mate before the act is completed they must be separated by force A dogs member is a very hot-blooded affair once it has entered the bitch it swells and stretches to several times its normal size it is so tightly wedged in that even after the flow he t cannot pull it out for some time Just before the flow his member must be cut off with a knife then it is carefully removed from the bitch and cut into four lengthwise strips The patients members now rubbed with hashish and anesthetized Then four deep lengthwise slits are made and in each slit a strip of the still swollen dogs member is inserted The four incisions then rubbed with a suitable ointment which soon heals the wound In making the incisions and applying the grafts care must be taken not to injure the urethra for the slightest injury can cause inflammation that will inhibit erection further on As long as the urethra is unharmed there is no ground for concern After a month of bed rest the grafted strips of dogs member will be merged and blended with the patients member like milk and water The result will be a new and homogeneous member whose human and animal parts are indistinguishable but in future sexual dealings the new member will have the nature and power of a hot-blooded dog member and will swell to several times the thickness of the patients member

*Poor Kohl'in al-Deen the flabby no prodigious cock did
gain but only a cock scorched with pain undaunted to the
books he did go again*

To a bottle with oil leeches do put that in water do live

The perfumed garden gapes for thee

To the sun expose to the heat it doth give

On thy cock the fluid do rub till the cock to size is massive

*Oh Kohl'in al-Deen the flabby in such a plight became his
cock slimy and smelly but no size did gain To the books
again he did seek out mix that would make his cock large
to gain*

In onions and corn boil one ass's member

The perfumed garden cries out for thee

Feed the dish to fowls when tender

Eating the birds will thy cock to a large size render

*Or in oil the ass's cock macerate
 The perfumed garden blooms for thee
 With rub thy cock to invigorate
 Or drink the potion to insalivate*

*Poor Kohl'in al-Deen the flabby his guts did turn and
 vomit he did as his guts did churn all around his room spew
 was strewn But to his texts he did turn for of a huge cock he
 did yearn*

*Rub thy cock with wax and rosin mixed
 The perfumed garden pouts for thee
 With asphodel¹⁶ tubipore¹⁷ and cobblers glue¹⁸ fixed*

¹⁶ Burton (ibid, p.243) The asphodel (daffodil) is a plant with Lilaceous flowers coming from Italy There is a yellow and white kind Observation in the autograph edition Baureouk signifies also borax and mitre Asphodel any of various S European liliaceous plants of the genera *Asphodelus* and *Asphodeline*, having clusters of white or yellow flowers **also** any of various other plants, such as the daffodil **also in** Classical Myth & Legend) an unidentified flower of Greek legend, probably a narcissus, said to cover the Elysian fields [from Latin *asphodelus*, from Greek *asphodelos*, of obscure origin] The daffodil bears reference to the Asphodel, with which blossom of the ancient Greeks this is identical. It further owns the botanical name of Narcissus (pseudo-narcissus) - by reason of the narcotic properties which the plant possesses, The plant was said to have narcotic properties In the Middle Ages the roots of the Daffodil were called Cibi regis, "food for a king," they are highly stimulating to the kidneys When the flowers of the Daffodil are dried in the sun, if a decoction of them is made, from fifteen to thirty grains will prove emetic like that of Ipecacuanha. From five to six ounces of boiling water should be poured on this quantity of the dried flowers, and should stand for twenty minutes. It will then serve most usefully for relieving the congestive bronchial catarrh of children, being sweetened, and given one third at a time every ten or fifteen minutes until it provokes vomiting. It is also beneficial in this way, but when given less often, for epidemic

Thy cock will grow large and be inpricked

*Alas Kohl'in al-Deen the flabby was pissed off naught
but naught his cock neither large nor taut the leeches the
dung the dangers fraught all to naught Ah but Kohl'in
al-Deen the flabby had a thought perhaps to the bath*

dysentery. The chemical principles of the Daffodil have not been investigated; but a yellow volatile oil of disagreeable odour, and a brown colouring matter, have been got from the flowers. Arabians commended this oil to be applied for curing baldness, and for stimulating the sexual organs. Herrick alludes in his Hesperides to the Daffodil as death:

*"When a Daffodil I see
Hanging down its head towards me,
Guess I may what I must be -
First I shall decline my head;
Secondly I shall be dead;
Lastly, safely buried."*

¹⁷ Burton (ibid, p.243) notes the tubipore is a calcareous polypus composed of cylindrical tubes and forming round masses often of great size in the sea Its medical properties are much doubted Observations in the autograph edition This substance is called in certain texts deurn el akhouine and is according to the book of the physician Abd er Rezeug the juice of a plant called chiane alias hef el aleum the juice goes also by the name deun el tzabane We have ascertained that hel el aleum signifies also the sempervisum (a name given to a kind of house leel) and the literal translation of deum el tzahane is 'dragons blood' This is all the information we could get **Tubipore" was first used in popular English literature:** sometime before 1828 Tubipore is any species of tuibpora The **Organ pipe coral** (*Tubipora musica*) is an alcyonarian coral native to the waters of the Indian ocean and the central and western regions of the Pacific ocean It is the only known species of the genus *Tubipora*. This species is a soft coral but with a unique, hard skeleton of calcium carbonate that contains many organ pipe-like tubes.

¹⁸ ibid, p.243 The glue is used by the Mussulman cobblers to glue their leather is made of a single substance the spleen of cattle or sheep which they call tihal

house to perv on hairless bald cunts would makes his willy large and taut But first to the texts for recipes for foods to eat some lusty repast to make his willy hot and all night last to fuck and of virgins their cherry to pluck For fifty days and nights first he ate onions without the whites for the texts said his erection would last thirty nights Then chick peas he swallowed down as the text did say eighty virgin to deflower he would do and be gay Then that he would not suspend his spoof camels milk in honey he drank again and again The yolk of eggs he ate with no egg white with asparagus boiled and fried in fat with egg yolks and spices fine each day he ate oh sublime eggs boiled with myrrh and cinnamon coarse and pepper hot on this he could not stop After fifty days surfeited with this bulky lot nothing but prick and ribs and bulging gut he set out for the bath house randy and hot To the peep hole of Ali al-Kus Kohl'in al-Deen the flabby seated himself and into

*the bath house did look To his sight he did spy Kaukab al-
 Sabah and her companion al- Ward fi'l-Akmam and
 Shajarat al-Durr and her slave girl al-Warda along with
 me plus to his delight ten rose-like cunts of Baghdad all
 sweet scented perfumed gardens with no hair in sight bald¹⁹
 like some babies bottoms delightful perfumed gardens from
 many climes²⁰ Abyssinian one from the Hejaz Nubian
 Slav ebony Negro European sensual Egyptian Chinese
 Indian and a ravishing Persian Kohl'in al-Deen the
 flabby did gawk and stare his eye did boggle as he perved
 from his hidden lair*

¹⁹ Moslem women shave the pubic hair not so much for sexual pleasure as for hygiene Crusaders returning brought the practice with them to Europe where for time it was fashionable among the aristocracy Plucking the pubic hair is painful but is largely favored by women notable Persian, It is claimed by Nafzawi that plucking diminishes the libido where shaving with a razor will excite the libido Nafzawi notes that it was the Queen of Sheba who first used depilatories . She had hairy legs and to please Solomon she removed the hair by a depilatory created by the jinn after being informed by Solomon to help her remove it

²⁰ Nafaawi claims that different cunt from different climes or climates had different powers of attraction The Arabs inherited the "clime theory" from the Greeks where by there where seven climes or climates outside which was northern countries and the countries south of the equator The seven climes where regional belts parralle to the equator, There in these seven climes people where characterized by certain physical characteristics and where subject to specific astral influences [environmental determinism](#)'s origins go back to antiquity, where it is first encountered in a fifth-century medical treatise ascribed to [Hippocrates: Airs, Waters, Places](#).^[2] In Roman times it is, for example, found in the work of the [Greek](#) geographer [Strabo](#) who wrote that [climate](#) influences the psychological disposition of different races. Some in ancient China advanced a form of environmental determinism as found in the *Works of Guan Zhong (Guanzi 管子)*, perhaps written in the 2nd century BCE. In the chapter "Water and Earth" (*Shuidi 水地*), we find statements like "Now the water of [the state of] Qi is forceful, swift and twisting. Therefore its people are greedy, uncouth, and warlike," and "The water of Chu is gentle, yielding, and pure. Therefore its people are lighthearted, resolute, and sure of themselves." ^[3]

*The Nubian and Negress spread their legs the coldest of
women long in gaining orgasms delights in bed*

*“The cunt” plump and round
The perfumed garden sweet for thee
Grand slit long lips hanging down
Odor pleasant warm and dry carmine-red middle none
better can be found*

*“The crested one” like the hen house cock
The perfumed garden weeps for thee
With a red comb²¹ well furnished to which all men flock
Which rises at climax time to meet the cock*

²¹ This is Nafzawis metaphor for the clitoris

*The hottest of them all the Slav and European girl did
squat and their cunts reveal*

*"The snubnose" with ruddy thin lips
The perfumed garden yearns for thee
In which thy tongue slips*

*Nympha small young tongues within the larger ones
hidden sleeps*

*"The beautiful" white plump dome vaulted
The perfumed garden smiles at thee
In form firm not deformed*

*The eyes captivated on it are ensnared
Kohl'in al-Deen the flabby his gut began to churn
As on these cunts he did yearn*

*The worst of them all the girls from China and India as
 their climes change eight times the year round kneeled
 down and Kohl'in al-Deen the flabby viewed their mound*

"The vast one" cunt surrounded by pubis large and firm

The perfumed garden awaiting thee

Cunt large and firm to take thy sperm

To the cocks head touch it opens its randyness to a firm

"The two lipped" well developed cunt of a woman stout

The perfumed garden grows red for thee

Cunt lips long hanging about

Of her lust there is no doubt

Oh how did Kohl'in al-Deen the flabby guts did churn as

on those cunts his cock did burn

*The Hejazi women the coldest and wettest of cunts did
with the Egyptian the most sensual whose cunt exerts the
most powerful pull lay on their sides to which Kohl'in al-
Deen the flabby eyes esspies*

*"The humpbacked" whose Venus mount is hard and
prominent*

*The perfumed garden grows impatient for thee
Like the camels hump round like a large tent
Betwixt the thighs reaching like a calfs head bent*

*"The long one" the cunt that from the pubis to anus
extends*

*The perfumed garden is hungry for thee
Contracting when sitting when lying lengthening it
bends*

*Like a cucumber twixt the thighs in ecstasy the senses
sends*

*Kohl'in al-Deen the flabby the more he looked the more he
felt his guts cooked but with his eye he did see*

*The Persian girl from the Oxus like Indian women cold
layed down to display her mound as the girl from Iraq even
better than those of the fourth clime sat cross legged on the
ground*

*"The fugitive" a cunt tight and short
The perfumed garden graves for thee
As to a virgins closed and taut
Fearful of the cock which to its door is brought*

*"The deep one" whose lips are always open to the cocks sight
The perfumed garden hungers for thee
Its bottom is so deep never reaches light
Only the biggest cock can fuck outright*

*Kohl'in al-Deen the flabby his guts boiling and churning
to all the cunts was yearning*

*Then Kohl'in al-Deen the flabby his guts boiling and
churning did spy Kaukab al-Sabah and her companion
al-Ward fi'l-Akmam and Shajarat al-Durr and her
slave girl al-Warda along with me*

"The flabbiya" crescent moon shaped lips swing and...

*Then Kohl'in al-Deen the flabby his guts boiling and
churning his guts full from fifty days stuffing did empty
his bowels he dropped his guts as his eye was bulging on the
cunts a yearning*

*Be it known oh Vizier Muhammad ibn Awina az-
Zuwawi (may Allah grant thee compassion) be
admonished never indulge in sex after a heavy meal as
thy intestine may rupture or thy heart may fail and
death entail*

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